



---

**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

---

**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

---

**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **TUESDAY, JANUARY 22, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF PARKS**

**SITE IMPROVEMENTS TO COLUMBIA PARK.**

**INSTALLATION OF STORMWATER BMP'S IN ROGER WILLIAMS PARK -  
PACKAGE 1.**

**JOSLIN PARK PLAYGROUND IMPROVEMENTS.**

**NEUTACONKANUT PARK LIGHTING IMPROVEMENTS PROJECT.**

**PROPOSALS FOR PARTNERSHIP SERVICES.**

**ROGER WILLIAMS PARK ROADWAY IMPROVEMENTS-PHASE II.**

## **PROVIDENCE POLICE DEPARTMENT**

WRITTEN POLICE PROMOTIONAL EXAMINATION FOR THE RANK OF  
DETECTIVE.

### **WATER SUPPLY BOARD**

RFP FOR REPAIR WORK TO WATER MAINS AND APPURTENANCES  
WITHIN PROVIDENCE WATER'S DISTRIBUTION SYSTEM (BLANKET  
CONTRACT 2019-2021) (PW PROJECT NO. 24003 AND NO. 23500).

REPLACEMENT AND REHABILITATION OF WATER MAINS AND  
APPURTENANCES WITHIN PROVIDENCE WATER'S DISTRIBUTION  
SYSTEM (BLANKET CONTRACT 2019-2021). (PW PROJECT NO. 25006  
AND NO. 20173).

Jorge O. Elorza  
Mayor and Chairman

Lori L. Hagen  
City Clerk

---

**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**