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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MARCH 4, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF ART, CULTURE & TOURISM**

**BLANKET CONTRACT FOR A TECHNICAL PRODUCTION COMPANY-  
ONE YEAR WITH ONE OPTION YEAR.**

**DEPARTMENT OF INSPECTION AND STANDARDS**

**DEMOLITION OF 345 WILLARD AVENUE, A TWO STORY WOOD  
STRUCTURE.**

**DEMOLITION OF 347 HAWKINS STREET, TWO STORY WOOD  
STRUCTURE.**

**DEPARTMENT OF PARKS**

**DEXTER TRAINING GROUNDS IMPROVEMENTS.**

NEUTACONKANUT HILL TRAIL RESTORATION PROJECT.

DRUMMOND FIELD TURF IMPROVEMENTS.

PLEASANT VALLEY PARKWAY STORMWATER IMPROVEMENT PROJECT.

**HEALTHY COMMUNITIES OFFICE**

OPIOID OVERDOSE SOLUTIONS ACTIVITIES.

**DEPARTMENT OF HUMAN RESOURCES**

BASIC LIFE/AD&D AND SUPPLEMENTAL LIFE.

**SCHOOL DEPARTMENT**

HIGH SCHOOL SUMMER LEARNING PROGRAM-SUMMER 2019/TITLE I FUNDING.

PROVIDENCE PUBLIC SCHOOLS NON-PUBLICS/PRIVATE SCHOOL SERVICES FOR ESSA TITLE I, II, IV PART A SUPPLEMENTAL SERVICES 2019-2020.

Jorge O. Elorza  
Mayor and Chairman

Lori L. Hagen  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**