



**CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT**

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, APRIL 15, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF INSPECTION AND STANDARDS

REQUEST FOR PROPOSAL FOR AN EXECUTIVE SEARCH FIRM.

DEPARTMENT OF PLANNING AND DEVELOPMENT

**CONSTRUCTION ADMINISTRATION AND POST DESIGN SERVICES FOR
SAN SOUCI DRIVE.**

**URBAN INNOVATION DISTRICTS MAKERS INCUBATOR PROGRAM
MANAGER.**

DEPARTMENT OF PUBLIC WORKS

2019 CITYWIDE SPEED LUMP INSTALLATION.

FIRE DEPARTMENT

PERSONAL PROTECTIVE EQUIPMENT.

PROVIDENCE POLICE DEPARTMENT

VETERINARY SERVICES RENDERED TO POLICE HORSES (1 YEAR CONTRACT).

WATER SUPPLY BOARD

MODULAR POWER REVITALIZATION SERVICE

RENTAL OF A BOBCAT T770 OR EQUIVALENT (BLANKET CONTRACT FY19-FY21).

SCHOOL DEPARTMENT

CAB SERVICE-3 YEAR CONTRACT-HEALTH OFFICE AND SPECIAL EDUCATION-LOCAL/FEDERAL PROGRAMS-IDEA.

GRAPHICS COMMUNICATIONS EMBROIDERY MACHINE MAINTENANCE FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY'S GRAPHICS COMMUNICATIONS PROGRAM FOR MAY 6, 2019-JUNE 30, 2019 WITH TWO ONE YEAR OPTIONS-CATEGORICAL FUNDS.

MUSIC PRODUCTS, RESOURCES AND/OR MANIPULATIVES TO SUPPORT MUSIC INSTRUCTION ALIGNED TO NATIONAL CORE MUSIC STANDARDS FOR GRADES K-12-1 YEAR (2020-2021) WITH TWO-1 YEAR OPTIONS 2021-2022 AND 2022-2023/LOCAL AND TITLE I FUNDING.

LIBRARY MEDIA PRODUCTS, RESOURCES AND/OR MANIPULATIVES
TO SUPPORT LIBRARY INSTRUCTION ALIGNED TO THE AMERICAN
ASSOCIATION OF SCHOOL LIBRARIANS (AASL) STANDARDS
INTEGRATED FRAMEWORK FEATURES WITHIN THE NATIONAL
SCHOOL LIBRARY STANDARDS FOR LEARNERS, SCHOOL LIBRARIANS
AND SCHOOL LIBRARIES-1 YEAR (2020-2021), OPTION YEAR 2021-2022
AND OPTION YEAR 2022-2023/LOCAL AND TITLE I FUNDING.

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

**For More Information on any of the Bid Packages, Please call the Purchasing
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail
Patti Jordan at: pjordan@providenceri.com.**