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**CITY OF PROVIDENCE  
BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, APRIL 29, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**CITY SOLICITOR'S OFFICE**

**ONLINE LEGAL RESEARCH SERVICES, SUBSCRIPTIONS AND LAW BOOKS.**

**DEPARTMENT OF PARKS**

**EAST TRANSIT BOAT RAMP RENOVATION PROJECT.**

**INSTALLATION OF STORMWATER BMP'S IN ROGER WILLIAMS PARK-  
PHASE 2 & 3.**

**RE-BID FOR CANDACE STREET PARK IMPROVEMENTS.**

**RE-BID FOR DEXTER TRAINING GROUNDS IMPROVEMENTS.**

SYNTHETIC FIELD INSTALLATIONS AT BUCKLIN PARK AND CONLEY STADIUM.

WATERPLACE PORTABLE STAGE PURCHASE.

**DEPARTMENT OF PUBLIC PROPERTY**

FLAGS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

TOWING SERVICES FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

EPOXY COATING OF FIVE (5) PUBLIC SWIMMING POOLS.

LANDSCAPING SUPPLIES & MATERIALS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

VEHICLE BRANDING AND LABELING FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

AUTO PARTS FOR CARS AND TRUCKS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

LARGE FORMAT AND SPECIALTY PRINTING FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

JANITORIAL SUPPLIES FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

HARDWARE TOOLS & SUPPLIES FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

ELECTRICAL SUPPLIES FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

ELECTRICAL REPAIR FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

BOTTLED GASES FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

BRANDED MERCHANDISE PRINTER FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

### **DEPARTMENT OF PUBLIC WORKS**

CANADA POND DAM LOW-LEVEL OUTLET IMPROVEMENT PROJECT.

SPOONER STREET SEWER REPLACEMENT PROJECT.

### **FIRE DEPARTMENT**

CAIRNS HELMETS BY MSA MODEL #1044-BLANKET CONTRACT FROM JULY 1, 2019-JUNE 30, 2020.

PROTECTIVE JACKET & PANTS FOR STRUCTURAL FIRE FIGHTING GEAR-BLANKET CONTRACT FROM JULY 1, 2019-JUNE 30, 2020.

STRUCTURAL FIRE 14" PULL ON BOOTS-BLANKET CONTRACT FROM JULY 1, 2019-JUNE 30, 2020.

### **OFFICE OF THE COMMISSIONER OF PUBLIC SAFETY**

FORTGATE UTM FIREWALL-QUANTITY (16).

### **PROVIDENCE POLICE DEPARTMENT**

HORSE TRAINER FOR THE MOUNTED COMMAND (2 YEAR CONTRACT).

TRANSCRIPTION SERVICES FY 2020 (1 YEAR CONTRACT).

## **WATER SUPPLY BOARD**

GRAVEL, STONE AND LOAM.

SAW CUTTING OF BITUMINOUS AND CONCRETE BASED ROADS.

## **SCHOOL DEPARTMENT**

ATHLETIC TRAINER SUPPORT-3 YEAR BLANKET/LOCAL-VARIOUS LOCATIONS.

BEST LOCK/INTERCHANGEABLE CORE/MASTER KEYED SYSTEM-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS-LOCAL.

CHEMICAL AND HAZARDOUS MATERIAL REMOVAL-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS.

DOORS, FRAMES AND HARDWARE-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS-LOCAL.

PPSD CTE PROGRAM DIAGNOSTIC REVIEW-ONE YEAR-PERKINS GRANT & CATEGORICAL FUNDING.

SECURITY GUARD SERVICES (INCLUDING BOTH ARMED AND UNARMED GUARD HOURLY RATES)-3 YEAR CONTRACT/GENERAL ADMINISTRATION-LOCAL.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**