



**CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT**

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, APRIL 29, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF INSPECTION AND STANDARDS:

REQUEST FOR PROPOSAL FOR AN EXECUTIVE SEARCH FIRM.

DEPARTMENT OF PUBLIC PROPERTY

AUTOMOTIVE GLASS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

FIRE DEPARTMENT

COMMERCIAL GENERATOR.

HAZARDOUS MATERIALS INCIDENT MANAGEMENT INSTRUCTIONAL SERVICES.

PROVIDENCE POLICE DEPARTMENT

CLEANING OF PUBLIC SAFETY VEHICLES FY 2020 (1 YEAR CONTRACT).

EMERGENCY VETERINARY SERVICES FOR ANIMAL CONTROL FY 2020 (1 YEAR CONTRACT).

SCHOOL DEPARTMENT

WORLD LANGUAGES DIGITAL PRODUCTS, RESOURCES AND/OR MANIPULATIVES ALIGNED TO WORLD READINESS STANDARDS FOR LEARNING FOR GRADES K-12-1 YEAR 2020-2021, OPTION YEAR ONE 2021-2022, OPTION YEAR TWO 2022-2023-LOCAL AND TITLE I FUNDING.

CAB SERVICE-3 YEAR CONTRACT-HEALTH OFFICE AND SPECIAL EDUCATION-LOCAL/FEDERAL PROGRAMS-IDEA.

GRAPHICS COMMUNICATIONS EMBROIDERY MACHINE MAINTENANCE FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY'S GRAPHICS COMMUNICATIONS PROGRAM FOR MAY 6, 2019-JUNE 30, 2019 WITH TWO ONE YEAR OPTIONS-CATEGORICAL FUNDS.

LIBRARY MEDIA PRODUCTS, RESOURCES AND/OR MANIPULATIVES TO SUPPORT LIBRARY INSTRUCTION ALIGNED TO THE AMERICAN ASSOCIATION OF SCHOOL LIBRARIANS (AASL) STANDARDS INTEGRATED FRAMEWORK FEATURES WITHIN THE NATIONAL SCHOOL LIBRARY STANDARDS FOR LEARNERS, SCHOOL LIBRARIANS AND SCHOOL LIBRARIES-1 YEAR (2020-2021), OPTION YEAR 2021-2022 AND OPTION YEAR 2022-2023/LOCAL AND TITLE I FUNDING.

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.