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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MAY 13, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF INSPECTION AND STANDARDS**

**DEMOLITION OF 274 AMHERST STREET, A TWO STORY WOOD  
STRUCTURE.**

**DEPARTMENT OF PARKS**

**DAVIS PARK BASEBALL FIELD IMPROVEMENTS.**

**GENERAL STREET BASKETBALL COURT IMPROVEMENTS.**

**MANSION PARK IMPROVEMENTS.**

**PRETE METCALF SHADE STRUCTURES.**

## **DEPARTMENT OF PUBLIC PROPERTY**

COMMERCIAL DOOR AND LOCKSMITH SERVICES-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

EQUIPMENT RENTALS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

FIRE ALARM MAINTENANCE AND INSPECTION FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

OVERHEAD DOOR REPAIR FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

PEST CONTROL FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

## **DEPARTMENT OF PUBLIC WORKS**

PROVIDENCE CAPITAL IMPROVEMENT SIDEWALKS-PHASE 5.

PROVIDENCE CAPITAL IMPROVEMENT PROGRAM SIDEWALKS-PHASE 6.

PURCHASE OF A CONCRETE GRINDER.

## **FIRE DEPARTMENT**

DIESEL ENGINES TWO (2) YEAR CONTRACT.

ESTIMATED QUANTITY EIGHTY (80)-FIRE CRAFT SAFETY PRODUCTS-PHOENIX STRUCTURAL FIRE GLOVE-BLANKET CONTRACT JULY 1, 2019-JUNE 30, 2020.

**OFFICE OF THE COMMISSIONER OF PUBLIC SAFETY**

QUANTITY ONE (1) FARO 3D HW-LS FOCUS S 150 LASER SCANNER.

**RECORDER OF DEEDS**

LAND EVIDENCE RECORDS MANAGEMENT AND IMAGING SYSTEM.

**WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON**

WIOA SKILLS TRAINING.

**WATER SUPPLY BOARD**

BITUMINOUS CONCRETE (FY20-FY22).

FOOD & BEVERAGE SERVICE LOCATED AT 125 DUPONT DRIVE,  
PROVIDENCE, RI.

PURCHASE OF WATER MAIN AND SERVICE LEAK DETECTION  
EQUIPMENT.

**SCHOOL DEPARTMENT**

CONSULTING SERVICES FOR THE DEVELOPMENT OF AN ELECTRONIC  
QUEUE MANAGEMENT SYSTEM FOR STUDENT REGISTRATION  
CENTER-LOCAL.

CIVIC EDUCATION CONSULTING SERVICES FOR 2019/2010 WITH TWO-  
1 YEAR OPTIONS (2020/2021) AND (2021/2022) FOR RENEWAL/FEDERAL  
PROGRAMS/TITLE I.

COLLEGE ACCESS CONSULTING SERVICES FOR 2019/2020 WITH TWO-1 YEAR OPTIONS (2020/2021) AND (2021/2022) FOR RENEWAL/FEDERAL PROGRAMS-TITLE I.

CONTRACT SERVICES FOR ON-SITE PROFESSIONAL DEVELOPMENT ON IMPLEMENTING THE BPS FOCUS ON K2 CURRICULUM/FEDERAL PROGRAMS TITLE I & TITLE II.

CONTRACT SERVICES TO CREATE AND DELIVER A COMPREHENSIVE, CUSTOM DESIGNED MANAGEMENT TRAINING PROGRAM FOR PROVIDENCE SCHOOL DEPARTMENT MANAGERS AND SCHOOL LEADERS-ONE YEAR WITH ONE OPTION YEAR FOR RENEWAL/FEDERAL PROGRAMS-TITLE II.

CUSTOM POLE-TO-POLE TENSION BALL SAFETY NETTING SYSTEM AT THE PCTA BASEBALL FIELD/LOCAL.

GLASS, GLAZING SUPPLIES/REPAIR PARTS & TOOLS-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS.

HARDWARE, FASTENERS AND GENERAL MAINTENANCE SUPPLIES AND TOOLS-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS-LOCAL.

RFP FOR NETWORK CABLING-3 YEAR CONTRACT-OFFICE OF TECHNOLOGY-LOCAL.

POLYCARBONATE GLASS-3 YEAR CONTRACT-PLANT MAINTENANCE & OPERATIONS-LOCAL.

REPAIRS, MAINTENANCE & INSTALLATION TO INTERCOM-3 YEAR CONTRACT (BLANKET)-TECHNOLOGY-LOCAL.

REPAIRS/MAINTENANCE/INSTALLATION SERVICES FOR CLOCKS/INTERCOMS/PA AND BELLS AT CHARLOTTE WOODS, FORTES AND VEAZIE ELEMENTARY SCHOOLS-3 YEAR CONTRACT (BLANKET)/TECHNOLOGY-LOCAL.

TIME SENSITIVE TELEPHONE NOTIFICATION SYSTEM-LOCAL.

WINDOW SHADES-3 YEAR CONTRACT-PLANT MAINTENANCE &  
OPERATIONS/LOCAL.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**