



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **TUESDAY, MAY 28, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF CITY CLERK

**RFP FOR DISASSEMBLY AND REMOVAL AND/OR ASSEMBLY OF
KARDEX LEKTRIEVER SERIES 80 ELECTRIC MOTORIZED FILE
CABINET.**

CITY COUNCIL OFFICE

OUTDOOR MOVIE THEATER.

DEPARTMENT OF INSPECTION AND STANDARDS

REQUEST FOR PROPOSAL FOR AN EXECUTIVE SEARCH FIRM.

DEPARTMENT OF PARKS

YOUNG TREE MAINTENANCE, 2019.

BLACKSTONE BLVD TRAIL REHABILITATION PROJECT.

HARRIET & SAYLES PARK BASKETBALL COURT IMPROVEMENTS.

RICHARDSON PARK BASKETBALL COURT IMPROVEMENTS.

WATERPLACE PORTABLE STAGE PURCHASE.

DEPARTMENT OF PUBLIC PROPERTY

APPAREL FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

CATERING FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

HEAVY TRUCK PARTS-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

SMALL ENGINE PARTS-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

DAILY MAINTENANCE OF FIVE PUBLIC SWIMMING POOLS.

VEHICLE BRANDING AND LABELING FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

ELECTRICAL SUPPLIES FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

AUTOMOTIVE GLASS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

DEPARTMENT OF PUBLIC WORKS

BITUMINOUS CONCRETE.

INLET STONES 19-20.

IRON CASTINGS 19-20.

PORTLAND CEMENT CONCRETE 19-20.

FIRE DEPARTMENT

THUNDERSTORM ALCOHOL RESISTANT AQUEOUS FILM-FORMING
FOAM CONCENTRATE (NO SUBSTITUTION).

COMMERCIAL GENERATOR.

PROVIDENCE POLICE DEPARTMENT

CLEANING OF PUBLIC SAFETY VEHICLES FY 2020 (1 YEAR
CONTRACT).

EMERGENCY VETERINARY SERVICES FOR ANIMAL CONTROL FY 2020
(1 YEAR CONTRACT).

WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON

YOUTH WIOA REQUIRED PROGRAM ELEMENTS.

WATER SUPPLY BOARD

VARIOUS HYDRANT PARTS (FY20-FY22).

ASSESSMENT OF BILLING SYSTEM.

ELECTRONIC INVOICE PRESENTATION & ON-LINE PAYMENT
CAPABILITIES (BLANKET 2019-2022).

LOW AND HIGH SERVICE FIRE HYDRANTS (FY20-FY22).

SALE OF 307 WATERMAN AVENUE, SMITHFIELD, RI FOR PROVIDENCE
WATER.

SCHOOL DEPARTMENT

NEW SECURITY EQUIPMENT THAT WILL BE INSTALLED IN EIGHT (8)
HIGH SCHOOLS/PLANT MAINTENANCE & OPERATIONS/LOCAL.
**(A MANDATORY WALK-THROUGH WILL BE HELD ON MAY 14, 2019
AT 10:00 A.M. STARTING WITH CENTRAL HIGH SCHOOL, 70
FRICKER STREET, PROVIDENCE, RI 02903 - YOU MUST ATTEND ALL
THE LOCATIONS FOR WHICH YOU WANT TO SUBMIT A BID. IF
YOU DO NOT ATTEND THE LOCATION YOU CANNOT BID ON THAT
LOCATION)**

RE-BID DISMANTLING RACISM: EXPLORING TOPICS OF CONFLICT
AND ACTION; JUNE, 2019-MARCH, 2020.

RECONDITIONING OF ATHLETIC EQUIPMENT-3 YEAR CONTRACT-
VARIOUS HIGH SCHOOLS-LOCAL.

RENEW SUPPORT COVERAGE FOR DISTRICT BARRACUDA BACKUP
SOLUTION/OFFICE OF TECHNOLOGY/LOCAL.

ATHLETIC TRAINER SUPPORT-3 YEAR BLANKET/LOCAL-VARIOUS
LOCATIONS.

CAB SERVICE-3 YEAR CONTRACT-HEALTH OFFICE AND SPECIAL
EDUCATION-LOCAL/FEDERAL PROGRAMS-IDEA.

LIBRARY MEDIA PRODUCTS, RESOURCES AND/OR MANIPULATIVES
TO SUPPORT LIBRARY INSTRUCTION ALIGNED TO THE AMERICAN
ASSOCIATION OF SCHOOL LIBRARIANS (AASL) STANDARDS
INTEGRATED FRAMEWORK FEATURES WITHIN THE NATIONAL
SCHOOL LIBRARY STANDARDS FOR LEARNERS, SCHOOL LIBRARIANS
AND SCHOOL LIBRARIES-1 YEAR (2020-2021), OPTION YEAR 2021-2022
AND OPTION YEAR 2022-2023/LOCAL AND TITLE I FUNDING.

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

**For More Information on any of the Bid Packages, Please call the Purchasing
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail
Patti Jordan at: pjordan@providenceri.com.**