



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, JUNE 10, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF PARKS

ROGER WILLIAMS PARK ZOO VETERINARY HOSPITAL QUARANTINE BUILDING.

SCALABRINI PIAZZA LIGHTING IMPROVEMENTS.

THOMAS D. TWITCHELL PARK IMPROVEMENTS.

DEPARTMENT OF PLANNING AND DEVELOPMENT

SMITH STREET REVITALIZATION PLAN.

DEPARTMENT OF PUBLIC PROPERTY

DECORATIVE LIGHTING FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

ENVIRONMENTAL MONITORING AT THREE (3) PROVIDENCE PUBLIC SCHOOLS-THREE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

RFP FOR PROTOTYPICAL FURNITURE SOLUTION AND INSTALLATION FOR (1) ONE PRE-KINDERGARTEN CLASSROOM.

FIRE DEPARTMENT

COBRA BARRIAIRE GOLD HOODS- QUANTITY (400)-MODEL #39794711 (CRITICAL COVERAGE) FOR FISCAL YEAR 2020.

DRESS UNIFORMS.

FIRE HOSE.

STATION UNIFORMS.

HEALTHY COMMUNITIES OFFICE

SUBSTANCE ABUSE PREVENTION CONSULTANT.

INFORMATION TECHNOLOGY

FORTGATE SUPPORT CONTRACTS.

PROVIDENCE POLICE DEPARTMENT

POLICE UNIFORMS-TWO (2) YEAR CONTRACT.

WATER SUPPLY BOARD

IT SPECIFIC E-TRAINING.

MICRO FOCUS-NOVELL SUITE OF PRODUCTS INCLUDING MAINTENANCE AND SUPPORT RENEWAL OF NOVELL OPEN WORKGROUP, GROUP WISE, GWAVA AND RETAIN.

VARIOUS WATER PIPE APPURTENANCES (FY20-FY22) WITH A ONE (1) YEAR OPTION.

SCHOOL DEPARTMENT

SOCIAL AND EMOTIONAL LEARNING (SEL)/SCHOOL BASED MENTAL HEALTH COLLABORATION PROJECT FOR THE PROVIDENCE PUBLIC SCHOOL DISTRICT-ONE (1) YEAR WITH TWO-1 YEAR OPTIONS/LOCAL, TITLE IV & PROJECT AWARE/SAMSHA GRANT.

LEASE SPACE FOR OFFICE OF SPECIALIZED INSTRUCTION/SPECIAL EDUCATION-LOCAL.

ORIENTATION AND MOBILITY TRAINING CONTRACT-ONE (1) YEAR WITH TWO-1 YEAR OPTIONS-SPECIAL ED./FEDERAL PROGRAMS-IDEA & LOCAL.

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.