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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, JULY 22, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF INSPECTION AND STANDARDS**

**REQUEST FOR QUALIFICATIONS FOR EMERGENCY DEMOLITION  
SERVICES FOR THE CITY OF PROVIDENCE.**

**DEPARTMENT OF PARKS**

**BUILDING INSURANCE-ONE YEAR TERM.**

**FATHER LENNON PARK PUMP TRACK.**

**ROGER WILLIAMS PARK CARRIAGE HOUSE.**

**WOONASQUATUCKET ADVENTURE PARK PUMP TRACK.**

## **DEPARTMENT OF PUBLIC PROPERTY**

HEAVY TRUCK PARTS-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

ENVIRONMENTAL MONITORING AT THREE (3) PROVIDENCE PUBLIC SCHOOLS-THREE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

## **INFORMATION TECHNOLOGY**

FORTIGATE SUPPORT CONTRACTS.

## **PROVIDENCE POLICE DEPARTMENT**

AMMUNITION FOR FY 2020.

## **SCHOOL DEPARTMENT**

REVISED BID FOR NEW SECURITY EQUIPMENT THAT WILL BE INSTALLED IN EIGHT (8) HIGH SCHOOLS/PLANT MAINTENANCE & OPERATIONS/LOCAL.

PEDIATRIC PHYSICIAN/CONSULTANT-3 YEAR CONTRACT-LOCAL.

ATHLETIC TRAINER SUPPORT-3 YEAR BLANKET/LOCAL-VARIOUS LOCATIONS.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck

City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**