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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, JUNE 10, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF PARKS**

ARTHUR & RUBY LAWRENCE PARK IMPROVEMENTS.

MOUNT PLEASANT FENCE AND DUGOUT IMPROVEMENTS.

CERBO SQUARE IMPROVEMENTS.

BUCKLIN PARK BASKETBALL FENCE IMPROVEMENT PROJECT.

LIGHTING IMPROVEMENTS AT COLUMBIA PARK.

SURVEILLANCE CAMERAS AT WOONASQUATUCKET ADVENTURE PARK.

WASHINGTON PARK SQUARE IMPROVEMENTS.

HARRIET & SAYLES PARK BASKETBALL COURT IMPROVEMENTS.

RICHARDSON PARK BASKETBALL COURT IMPROVEMENTS.

WATERPLACE PORTABLE STAGE PURCHASE.

**DEPARTMENT OF PUBLIC PROPERTY**

SMALL ENGINE PARTS-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

AUTOMOTIVE GLASS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

PEST CONTROL FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

**DEPARTMENT OF PUBLIC WORKS**

INLET STONES 19-20.

**FIRE DEPARTMENT**

COMMERCIAL GENERATOR.

**PROVIDENCE POLICE DEPARTMENT**

EMERGENCY VETERINARY SERVICES FOR ANIMAL CONTROL FY 2020 (1 YEAR CONTRACT).

## **WATER SUPPLY BOARD**

SALE OF 307 WATERMAN AVENUE, SMITHFIELD, RI FOR PROVIDENCE WATER.

## **SCHOOL DEPARTMENT**

ATHLETIC TRAINER SUPPORT-3 YEAR BLANKET/LOCAL-VARIOUS LOCATIONS.

CAB SERVICE-3 YEAR CONTRACT-HEALTH OFFICE AND SPECIAL EDUCATION-LOCAL/FEDERAL PROGRAMS-IDEA – SCHOOL DEPARTMENT.

LIBRARY MEDIA PRODUCTS, RESOURCES AND/OR MANIPULATIVES TO SUPPORT LIBRARY INSTRUCTION ALIGNED TO THE AMERICAN ASSOCIATION OF SCHOOL TO THE AMERICAN ASSOCIATION OF SCHOOL LIBRARIANS (AASL) STANDARDS INTEGRATED FRAMEWORK FEATURES WITHIN THE NATIONAL SCHOOL LIBRARY STANDARDS FOR LEARNERS, SCHOOL LIBRARIANS AND SCHOOL LIBRARIES-1 YEAR (2020-2021), OPTION YEAR 2021-2022 AND OPTION YEAR 2022-2023/LOCAL AND TITLE FUNDING.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**