



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, JUNE 24, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF PARKS

LIGHTING IMPROVEMENTS AT COLUMBIA PARK.

RICHARDSON PARK BASKETBALL COURT IMPROVEMENTS.

DEPARTMENT OF PUBLIC PROPERTY

ENVIRONMENTAL MONITORING AT THREE (3) PROVIDENCE PUBLIC SCHOOLS-THREE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

SMALL ENGINE PARTS-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

AUTOMOTIVE GLASS FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

PEST CONTROL FY20-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

DEPARTMENT OF PUBLIC WORKS

INLET STONES 19-20.

WATER SUPPLY BOARD

SALE OF 307 WATERMAN AVENUE, SMITHFIELD, RI FOR PROVIDENCE WATER.

SCHOOL DEPARTMENT

ATHLETIC TRAINER SUPPORT-3 YEAR BLANKET/LOCAL-VARIOUS LOCATIONS.

CAB SERVICE-3 YEAR CONTRACT-HEALTH OFFICE AND SPECIAL EDUCATION-LOCAL/FEDERAL PROGRAMS-IDEA.

LIBRARY MEDIA PRODUCTS, RESOURCES AND/OR MANIPULATIVES TO SUPPORT LIBRARY INSTRUCTION ALIGNED TO THE AMERICAN ASSOCIATION OF SCHOOL LIBRARIANS (AASL) STANDARDS INTEGRATED FRAMEWORK FEATURES WITHIN THE NATIONAL SCHOOL LIBRARY STANDARDS FOR LEARNERS, SCHOOL LIBRARIANS AND SCHOOL LIBRARIES-1 YEAR (2020-2021), OPTION YEAR 2021-2022 AND OPTION YEAR 2022-2023/LOCAL AND TITLE I FUNDING.

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.