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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, JULY 8, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**CITY COUNCIL OFFICE**

**CITY COUNCIL CHAMBERS AUDIO/VIDEO EQUIPMENT.**

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

**XRF LEAD PAINT ANALYZER.**

**DEPARTMENT OF PUBLIC PROPERTY**

**FIRE ALARM AND SPRINKLER INSPECTIONS AND REPAIRS FY20-ONE  
YEAR CONTRACT WITH ONE OPTION YEAR.**

## **WATER SUPPLY BOARD**

ELECTRONIC RECEIVER TRANSMITTER (FY20-FY22).

OLNEY-MOWRY TIMBER HARVESTING SERVICES.

## **SCHOOL DEPARTMENT**

CONSULTANT SERVICES FOR THE PROVIDENCE SCHOOL DEPARTMENT'S COMPREHENSIVE ASSESSMENT AND SURVEY SYSTEM-MULTI TIERED SYSTEM OF SUPPORTS (MTSS) SCREENER FOR ACADEMIC YEAR 2019-2020 WITH TWO-ONE YEAR OPTIONS (2020-2021 AND 2021-2022).

MATHEMATICS PROFESSIONAL DEVELOPMENT PARTNERSHIP (NON PUBLIC)-ONE YEAR 2019-2020 WITH ONE OPTION YEAR.

MINDFULNESS CONSULTING SERVICES SEPTEMBER 2019-JUNE 2020 WITH OPTION YEARS 2020/2021 AND 2021/2022-ONE YEAR/FEDERAL PROGRAMS-TITLE 1.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**