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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, AUGUST 5, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF COMMUNICATIONS**

(64) SIXTY FOUR POWER SAFE 12V155FS BATTERIES.

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

CITY WALK PHASE 1 CONSTRUCTION.

**OFFICE OF THE CITY COLLECTOR**

DELINQUENT TAX COLLECTION LEGAL SERVICES 2020-2022.

**WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON**

RFP FOR EDUCATION TRAINING PROVIDERS FOR OCCUPATIONS IN  
THE INFORMATION TECHNOLOGY INDUSTRY.

**WATER SUPPLY BOARD**

INSTRUMENTATION AND SCADA SERVICES (FY20-FY22).

**SCHOOL DEPARTMENT**

CENTRAL HIGH SCHOOL ATHLETIC SUPPLIES & UNIFORMS/LOCAL

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**