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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **TUESDAY, NOVEMBER 12, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF HUMAN RESOURCES**

HEALTHCARE CONSULTANT.

**DEPARTMENT OF PARKS**

RE-BID-RICHARDSON PARK BASKETBALL COURT IMPROVEMENTS.

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

HOSTED WEB-BASED GRANTS MANAGEMENT SYSTEM.

PREPARATION OF NATIONAL REGISTER OF HISTORIC PLACES  
NOMINATION FOR 1014 BROAD STREET.

## **PROVIDENCE POLICE DEPARTMENT**

PRE-OWNED VEHICLES.

## **DEPARTMENT OF PUBLIC PROPERTY**

PURCHASE OF FOUR (4) VEHICLES: ONE (1) 2019 FORD F-250 XLT CREW CAB, ONE (1) 2019 FORD TRANSIT CONNECT XL AND TWO (2) 2019 FORD ESCAPE SUV'S.

PURCHASE OF TWO (2) COMMERCIAL GAS HOT WATER PRESSURE WASHER SKIDS.

## **WATER SUPPLY BOARD**

REPAIR WORK TO WATER MAINS AND APPURTENANCES, AND ASSOCIATED PERMANENT RESTORATION OF STREETS AND SIDEWALKS WITHIN PROVIDENCE WATER'S DISTRIBUTION SYSTEM (EXPIRES DECEMBER 31, 2022).

ANNUAL TESTING FOR ABOVE GROUND FUEL STORAGE TANKS (ASTs) & UNDERGROUND FUEL STORAGE TANKS (USTs).

## **SCHOOL DEPARTMENT**

WHAT'SUP GOLD NETWORK MONITORING RENEWAL/OFFICE OF TECHNOLOGY/LOCAL.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**