



---

**CITY OF PROVIDENCE  
BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

---

**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

---

**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, NOVEMBER 25, 2019** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DIVISION OF ARCHIVES AND HISTORY**

ARCHIVE SPACE HOSTING AND MANAGEMENT.

**HEALTHY COMMUNITIES OFFICE**

SUBSTANCE ABUSE PREVENTION CONSULTANT.

**OFFICE OF SUSTAINABILITY**

COMMUNITY CHOICE AGGREGATION CONSULTING SERVICES.

**DEPARTMENT OF PARKS**

COLUMBUS SQUARE PLAZA IMPROVEMENTS PROJECT.

ESEK HOPKINS HOMESTEAD RESTORATION PROJECT.

PLAYGROUND & ADULT FITNESS @ COLUMBIA PARK.

WATERPLACE PARK PORTABLE STAGE-FURNISH & DELIVER.

**PROVIDENCE POLICE DEPARTMENT**

EMERGENCY LIGHTING EQUIPMENT.

WRITTEN EXAMINATION FOR ENTRY LEVEL POLICE OFFICERS &  
DEVELOPMENT OF STRUCTURAL ORAL INTERVIEW PROCESS.

**DEPARTMENT OF PUBLIC WORKS**

DEPASQUALE SQUARE FOUNTAIN REHABILITATION.

**DEPARTMENT OF RECREATION**

BUS TRANSPORTATION SERVICES 2019-2020.

**WATER SUPPLY BOARD**

SMALL ELECTRICAL PARTS (FY20-FY22).

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

---

**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**