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**CITY OF PROVIDENCE  
BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, JANUARY 6, 2020** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**WATER SUPPLY BOARD**

**CLEANING AND LINING WATER MAINS AND REPLACING LEAD  
WATER SERVICES AND WATER SYSTEM APPURTENANCES, WITHIN  
PROVIDENCE WATER'S DISTRIBUTION SYSTEM (PW PROJECT 20202-  
CONTRACT 2-20-AUBURN AREA, CRANSTON) (EXPIRES 12/31/2021).**

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**