

## REQUEST FOR PROPOSALS FOR GOODS

Item Description: PURCHASE OF FIVE (5) ZERO TURN MOWERS

Date to be opened: MARCH 30, 2020

**Issuing Department: DEPARTMENT OF PUBLIC PROPERTY** 

#### **QUESTIONS**

• Please direct questions **relative to the bidding process**, **how to fill out forms**, **and how to submit a bid** to Purchasing Agent Patti Jordan.

o Phone: (401) 680-5264

o Email: pjordan@providenceri.gov

Please include the Item Description shown above in the subject line of your email.

- Please direct questions relative to the specifications outlined to the issuing department's subject matter expert:
  - o BRIAN BYRNES
  - 0 401-660-9308
  - o <u>bbyrnes@providenceri.gov</u>

#### **INSTRUCTIONS FOR SUBMISSION**

Bids may be submitted up to **2:15 P.M.** on the above meeting date at the **Department of the City Clerk. Room 311, City Hall. 25 Dorrance Street, Providence.** At 2:15 P.M. all bids will be publicly opened and read at the Board of Contract Meeting in the City Council Chambers, on the 3<sup>rd</sup> floor of City Hall.

- Bidders must submit **2 copies** of their bid in sealed envelopes or packages labeled with the captioned **Item Description** and the **City Department to which the RFP and bid are related** clearly marked on the first page.
- Communications to the Board of Contract and Supply that are not competitive sealed bids (i.e. product information/samples) should have "**NOT A BID**" written on the envelope or wrapper.
- Only use form versions and templates included in this RFP. If you have an old version of a form do not recycle it for use in this bid
- The bid envelope and information relative to the bid must be addressed to:

Board of Contract and Supply Department of the City Clerk – City Hall, Room 311 25 Dorrance Street Providence, RI 02903

All bids submitted to the City Clerk become public record. Failure to follow instructions could result in information considered private being posted to the City's Open Meetings Portal and made available as a public record. The City has made a conscious effort to avoid the posting of sensitive information on the City's Open Meetings Portal, by requesting that such sensitive information be submitted to the issuing department only at their request.



#### **NOTICE TO VENDORS**

- 1. The Board of Contract and Supply will make the award to the lowest qualified and responsible bidder.
- 2. In determining the lowest responsible bidder, cash discounts based on preferable payment terms will not be considered.
- 3. Where prices are the same, the Board of Contract and Supply reserves the right to award to one bidder, or to split the award.
- 4. No proposal will be accepted if the bid is made in collusion with any other bidder.
- 5. Bids may be submitted on an "equal in quality" basis. The City reserves the right to decide equality. Bidders must indicate brand or the make being offered and submit detailed specifications if other than brand requested.
- 6. A bidder who is an out-of-state corporation shall qualify or register to transact business in this State, in accordance with the Rhode Island Business Corporation Act, RIGL Sec. 7-1.2-1401, et seq.
- 7. The Board of Contract and Supply reserves the right to reject any and all bids.
- 8. Competing bids may be viewed in person at the Department of the City Clerk, City Hall, Providence, immediately upon the conclusion of the formal Board of Contract and Supply meeting during which the bids were unsealed/opened. Bids may also be accessed electronically on the internet via the City's Open Meetings Portal.
- 9. As the City of Providence is exempt from the payment of Federal Excise Taxes and Rhode Island Sales Tax, prices quoted are not to include these taxes. A Tax Exempt Certificate will be provided upon request.
- 10. In case of error in the extension of prices quoted, the unit price will govern.
- 11. Delivery dates must be shown in the bid. If no delivery date is specified, it will be assumed that an immediate delivery from stock will be made.
- 12. No goods should be delivered or work started without a Purchase Order.
- 13. Submit 2 copies of the bid to the City Clerk, unless the specification section of this document indicates otherwise.
- 14. Payment Terms are a minimum of Net 30.
- 15. Successful bidder must submit a completed W-9 form and Certificate of Insurance/Product Warranty.
- 16. Awards will be made within **sixty** (**60**) **days of bid opening**. All bid prices will be considered firm, unless qualified otherwise. Requests for price increases will not be honored.
- 17. Failure to deliver within the time quoted or failure to meet specifications may result in default in accordance with the general specifications. It is agreed that deliveries and/or completion are subject to strikes, lockouts, accidents and Acts of God.

\*\*\*Failure to meet specified deadlines, follow specific submission instructions, or enclose all required documents with all applicable signatures will result in disqualification, or in an inability to appropriately evaluate bids.\*\*\*



#### **BID FORM 1: Bidders Blank**

- 1. Bids must meet the attached specifications. Any exceptions or modifications must be noted and fully explained.
- 2. Bidder's responses must be in ink or typewritten, and all blanks on the bid form should be completed.
- 3. The price or prices proposed should be stated both in **WRITING** and in **FIGURES**, and any proposal not so stated may be rejected. **Contracts exceeding twelve months must specify annual costs for each year.**
- 4. Bids **SHOULD BE TOTALED** so that the final cost is clearly stated (unless submitting a unit price bid), however **each item should be priced individually**. Do not group items. Awards may be made on the basis of *total* bid or by *individual items*.
- 5. All bids MUST BE SIGNED IN INK.

| Name of Bidder (Firm or Individual):                                     |                             |
|--|-----------------------------|
| Contact Name:  |                             |
| Business Address:  |                             |
| Business Phone #:  |                             |
| Contact Email Address:   |                             |
| Agrees to bid on (Items(s) to be bid):                                   |                             |
| Delivery Date:   |                             |
| Name of Surety Company (if applicable):                                  |                             |
| Total Amount in Writing*:  |                             |
| Total Amount in Figures*:  |                             |
| * If you are submitting a unit price bid, please insert "Unit Price Bid" |                             |
| Use additional pages if necessary for additional bidding details.        |                             |
|  |                             |
|  | Signature of Representation |
|  |                             |
|  | Title                       |



### **BID FORM 2: Certification of Bidder**

(Non-Discrimination/Hiring)

| Upon b   | pehalf of   | (Firm or Individual Bidding),   |
|----------|---|---|
| Ι,       |   | (Name of Person Making Certification),  |
| being i  | ts  | (Title or "Self"), hereby certify that:   |
|          | idder does not unlawfully discriminate o<br>ientation and/or religion in its business a | n the basis of race, color, national origin, gender, sexual and hiring practices. |
|          | ll of Bidder's employees have been hired ws, rules and regulations.                     | l in compliance with all applicable federal, state and local                      |
| I affirn | n by signing below that I am duly author  | ized on behalf of Bidder, on  |
| this     | day of  | 20  |
|          |   | Signature of Representation   |
|          |   | Printed Name  |



### **BID FORM 3: Certificate Regarding Public Records**

| Upon                            | on behalf of  | (Firm or Individual Bidding),  |
|---------------------------------|---|--|
| I,                              |   | (Name of Person Making Certification),   |
| being                           | g its   | (Title or "Self"), hereby certify an   |
| unders                          | erstanding that:  |  |
| 1.                              | <ol> <li>All bids submitted in response to Requests for Propose<br/>(RFQ's), documents contained within, and the details<br/>record upon receipt by the City Clerk's office and ope<br/>and Supply (BOCS) meeting.</li> </ol>               | outlined on those documents become public  |
| 2.                              | <ol><li>The Purchasing Department and the issuing department<br/>effort to request that sensitive/personal information be<br/>department and only at request if verification of specific<br/>vendor's bid.</li></ol>                        | submitted directly to the issuing  |
| 3.                              |   |  |
| <ul><li>4.</li><li>5.</li></ul> | 4. If sensitive information that has not been requested is<br>defined supplemental information prior to the issuing<br>submitted to the City Clerk, the City of Providence ha<br>bears no liability associated with the information becomes | enclosed or if a bidder opts to enclose the department's request in the bidding packet is no obligation to redact those details and oming public record. The rent bidding process. Information required in the issuing department at the discretion of the |
| I affiri                        | irm by signing below that I am duly authorized on behalf  | of Bidder, on  |
| this                            | day of20  | _·   |
|                                 |   | Signature of Representation  |
|                                 |   |  |

Printed Name



### **BID FORM 4: MBE/WBE Affidavit**

| •   | seen on RFP):                                    |  |  |
|---|--|--|--|
|   |  |  |  |
| Name of Bidd                                  | ler (Firm or Individual): _                      |  |  |
|   | the following describes y                        |  | in terms of Minority and/or Woman-Owned land?  |
|   | MBE  | WBE  | Neither MBE nor WBE  |
| enterprises (We contractors an seq. of the Rh | BEs) should have the mad vendors. Pursuant to Se | aximum opportunity<br>ec. 21-52 of the Prov<br>(as amended), MBE | ness enterprises (MBEs) and women business to participate in procurements and projects as prime vidence Code of Ordinances and Chapter 31-14 <i>et</i> and WBE participation goals apply to contracts. |
|   | day of   | -  |  |
|   |  |  |  |
|   |  |  | Signature of Representation  |
|   |  |  | Printed Name   |



#### SUPPLEMENTAL BID FORM

#### **PURCHASE OF FIVE (5) ZERO TURN MOWERS**

BASE BID: The City of Providence through the Master Lease Procurement program is looking to purchase Five (5) Zero Turn Mowers as described in the Bid Package Specifications. The model used for design criteria is the 2020 Hustler Super 104 – bidders may provide pricing on that specific machine or any machine that meets or exceeds the specifications enclosed in this RFP. The Base Bid shall include delivery of the specified item delivered to the Parks Department Grounds Maintenance Facility in Roger Williams Park at 1000 Elmwood Ave., Providence, RI 02905.

In addition to stating the Total Base Bid, the bidder shall state Alternate pricing for related items listed below. The Base Bid and Alternates accepted by the City (if any) shall be the basis for award. The award shall be made in the best interest of the City of Providence.

| BASE BID: Purchase and Delivery of Five (5) Zero Turn | iwowers          |          |         |
|---|------------------|----------|---------|
| Provided for the lump sum of:                         |                  |          |         |
|   |                  |          | Dollars |
| (\$),   | TOTAL BAS        | E BID    |         |
| ALTERNATES:   |                  |          |         |
| 1. Add Alt # 1 – Purchase Additional Zero Turn N      | Aower - Per Eac  | ch       |         |
|   | EA               | \$       |         |
| price in writing                                      |                  |          |         |
| 2. Add Alt # 2 – Purchase Flex Forks w/ Semi Pneu     | matic Tires - Po | er Set   |         |
|   | Set              | S        |         |
| price in writing                                      |                  |          |         |
| 3. Add Alt #3 - Purchase Mulching Kit - Per Kit       |                  |          |         |
|   | Kit              | \$       |         |
| price in writing                                      |                  |          |         |
| 4. Add Alt #4 - Purchase Complete Belt Set - Per S    | Set              |          |         |
|   | Set              | <b>s</b> |         |
| price in writing                                      |                  |          |         |



| 5. Add Alt # 5 – Purchase Complete Blade Set -   | Per Set         |                |  |
|--|-----------------|----------------|--|
|  | _ EA            | \$             |  |
| price in writing                                 |                 |                |  |
| 6. Add Alt # 6 - Purchase Jrco Leaf Plow - JRW   | V 480 - Per Eac | h              |  |
|  | _ EA            | \$             |  |
| price in writing                                 |                 |                |  |
| 7. Add Alt #7 – Purchase Jrco Leaf Plow Moun     | t Bar – JRW 3   | 8HZ - Per Each |  |
|  | _ EA            | \$             |  |
| price in writing                                 |                 |                |  |
| 8. Add Alt # 1 – Purchase Oil Filter - Per Each  |                 |                |  |
|  | _ EA            | \$             |  |
| price in writing                                 |                 |                |  |
| 9. Add Alt # 1 – Purchase Hydraulic Filter - Per | · Each          |                |  |
|  | _ EA            | \$             |  |
| price in writing                                 |                 |                |  |
| 10. Add Alt # 1 – Purchase Air Filter - Per Each |                 |                |  |
|  | EA              | \$             |  |
| price in writing                                 |                 |                |  |
|  |                 |                |  |
|  |                 | BIDDER:        |  |

Please note that the list above is not intended to include all items required to complete the base bid but can and shall be used to adjust the contract prior to or after award — in the best interest of the City of Providence.



### **BID PACKAGE SPECIFICATIONS**

Zero Turn Mower shall meet all specifications listed including the following equipment:

## HUSTLER SUPER 104- WIDE AREA MOWER

### ENGINE

| ZERO-TURN<br>CONFIGURATION | 104" Rear Discharge Vanguard Big Block EFI |
|----------------------------|--|
| MANUFACTURER               | Vanguard                                   |
| HP (PER SAE J 1995.)       | 37HP                                       |
| DISPLACEMENT               | 993cc                                      |
| COOLING                    | Air Cooled                                 |
| AIR CLEANER                | Heavy-Duty Canister                        |
| ENGINE WARRANTY            | 5 Year - Vanguard Only                     |
| DRIVE SYSTEM               |  |
| TYPE                       | Dual Hydrostatic                           |
| PUMPS                      | Danfoss DDC20                              |
| WHEEL MOTORS               | Parker TG0360                              |
| HYDRAULIC LINES            | Stainless Steel Parker Seal Loc Technology |
| HYDRAULIC COOLING          | Oil Cooler w/ 9" Fan                       |
| RESERVOIR CAPACITY         | 3 gal.                                     |
| TRANSMISSION               | n/a  |
| SPEED                      | Up to 11 mph                               |
| PARKING BRAKES             | Patented Automatic                         |

**DECKS** 

| ZERO-TURN<br>CONFIGURATION | 104" Rear Discharge Vanguard Big Block EFI                             |
|----------------------------|--|
| CUTTING WIDTH              | 104"   |
| CUTTING HEIGHTS            | 1" - 5.5"  |
| DECK LIFT                  | Hydraulic Powered  |
| DEPTH                      | 5.5"   |
| BLADES                     | 5  |
|                            | 1 - 23.86"" x 2.50"" x .203"" CW\                                      |
| BLADE LENGTH               | 1 - 23.86"" x 2.50"" x .203"" CCW<br>1 - 20.50"" x 2.50"" x .203"" CCW |

| yés nangyangi                      | 2 - 20.50"" x 2.50"" x .203"" CW                          |
|------------------------------------|---|
| BLADE TIP SPEED                    | 15,800 fpm  |
| SPINDLES                           | Ductile Cast Iron w/ Steel Shafts and Sealed Ball Bearing |
| DECK BELTS                         | 1 Per Deck  |
| DRIVE                              | Electric PTO Clutch                                       |
| CONSTRUCTION                       | 11ga. Welded Steel  |
| SPINDLE MOUNTS                     | Reinforced 7ga. Doubler                                   |
| IMPACT/TRIM AREAS                  | 1.5" x .375" Steel Bar Protector                          |
| CONSTRUCTION                       |   |
| FRAME                              | 1.5" x 3.0" x .188" Steel                                 |
| DECK CARRIER FRAME                 | n/a   |
| ENGINE/TRANSMISSION FRAME          | n/a   |
| ENGINE PLATE                       | n/a   |
| FRONT AXLE                         | n/a   |
| FRONT CASTER WHEELS                | Mounted tapered greasable bearings                        |
| FRONT CASTER FORKS                 | Fabricated 1/2" Steel                                     |
| OPERATOR PLATFORM                  | n/a   |
| GENERAL                            |   |
| SEAT                               | Grammer Suspension Seat, Isolator Platform                |
| FUEL CAPACITY                      | 12 gal.   |
| CUP HOLDER                         |   |
| FRONT TIRE                         | 15 x 6.0 - 6  |
| DRIVE TIRE                         | 26 x 12 - 12  |
| ZERO-TURN<br>CONFIGURATION         | 104" Rear Discharge Vanguard Big Block EFI                |
| WEIGHT                             | 2500 lbs.   |
| HEIGHT                             | n/a   |
| HEIGHT W/ ROPS UP                  | 71.5"   |
| HEIGHT W/ ROPS FOLDED              | 54"   |
| LENGTH                             |   |
|                                    | 106.1"" Wings Down<br>80.0"" Wings Up at Gauge Wheels     |
| WIDTH                              | • •   |
|                                    | 72.5"" Wings Up at Deck Base                              |
| WIDTH WIDTH W/ CHUTE UP TIRE WIDTH | • •   |

### **Acessories**

Flex Forks with semi pneumatic tires
Mulching kit
Set of Belts
Set of Blades
Hydrulic Filter
Air Filters
Oil Filters
Jrco Leaf Plow JRW 480
Jrco Leaf Plow Mount Bar JRW 38HZ



### SUPPLEMENTAL INFORMATION

If the issuing department for this RFP determines that your firm's bid is best suited to accommodate their need, you will be asked to provide proof of the following prior to formalizing an award.

An inability to provide the outlined items at the request of the department may lead to the disqualification of your bid.

This information is <u>NOT</u> requested to be provided in your initial bid that you will submit to the City Clerk's office by the "date to be opened" noted on page 1. This list only serves as a list of items that your firm should be ready to provide on request.

All bids submitted to the City Clerk become public record. Failure to follow instructions could result in information considered private being posted to the city's Open Meetings Portal and made available as a public record.

### You must be able to provide:

• Business Tax ID will be requested after an award is approved by the Board of Contract and Supply.