



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, AUGUST 6, 2018** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF INSPECTION AND STANDARDS

DEMOLITION OF 30-32 LUNA STREET, A TWO STORY WOOD STRUCTURE (DUPLEX).

DEMOLITION OF 34 LUNA STREET, A TWO STORY WOOD STRUCTURE.

DEPARTMENT OF PUBLIC PROPERTY

MULTIPLE (10-20) USED SMALL SUV AWD VEHICLES FOR CITY'S VEHICLE POOL.

FIRE DEPARTMENT

AUTO PARTS & REPAIRS TO PIERCE EMERGENCY RESPONSE VEHICLES TWO (2) YEAR CONTRACT.

FORD AUTO PARTS & REPAIRS FOR POLICE VEHICLES (2 YEAR CONTRACT).

INFORMATION TECHNOLOGY

FY19 NON-PROFIT PARTNER TO FACILITATE TEXT-TO-DONATE SERVICES.

POLICE DEPARTMENT

EMERGENCY VETERINARY SERVICE FOR ANIMAL CONTROL (1 YEAR CONTRACT).

SCHOOL DEPARTMENT

CHROMEBOOK COVERS FOR DELSESTO MIDDLE SCHOOL/LOCAL.

CONSULTANT SERVICES FOR THE PREPARATION, PLANNING AND IMPLEMENTATION OF A MASTERY-BASED LEARNING FRAMEWORK/FEDERAL PROGRAMS-LIGHTHOUSE GRANT.

CONSULTANT SERVICES FOR THE PREPARATION, PLANNING AND IMPLEMENTATION OF A COLLEGE READINESS PROGRAM/FEDERAL PROGRAMS-LIGHTHOUSE GRANT.

CONSULTANT SERVICES FOR THE PREPARATION, PLANNING AND IMPLEMENTATION OF A STEAM LAB CURRICULUM/FEDERAL PROGRAMS-LIGHTHOUSE GRANT.

CONSULTANT SERVICES FOR THE PREPARATION, PLANNING AND IMPLEMENTATION OF A STEAM LAB MAKER-SPACE/FEDERAL PROGRAMS-LIGHTHOUSE GRANT.

CONSULTANT SERVICES FOR THE PREPARATION, PLANNING AND IMPLEMENTATION OF AN IDEA LAB CURRICULUM/FEDERAL PROGRAMS-LIGHTHOUSE GRANT.

Lori L. Hagen
City Clerk

Jorge O. Elorza
Mayor and Chairman

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.