



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, OCTOBER 29, 2018** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF PUBLIC WORKS

PURCHASE OF INLETS STONES.

MISCELLANEOUS SNOW PLOW PARTS & SERVICE LARGE TRUCKS.

DEPARTMENT OF RECREATION

BUS TRANSPORTATION SERVICES 2018-2019.

FIRE DEPARTMENT

ALTERNATORS AND REGULATORS-TWO (2) YEAR CONTRACT.

HEALTHY COMMUNITIES OFFICE

FARM TO SCHOOL STRATEGIC PLANNING CONSULTANT.

OFFICE OF THE ASSESSOR

VALUATION AND ANALYSIS OF LOCAL ELECTRIC AND GAS FACILITIES.

POLICE DEPARTMENT

POLICE ACADEMY UNIFORMS AND EQUIPMENT.

SCHOOL DEPARTMENT

SCREEN PRINTING SET UP EQUIPMENT FOR DELSESTO MIDDLE SCHOOL/LOCAL.

GRAPHICS COMMUNICATIONS EMBROIDERY MACHINE MAINTENANCE FOR THE PROVIDENCE CAREER AND TECHNICAL ACADEMY'S GRAPHICS COMMUNICATIONS PROGRAM FOR ONE YEAR WITH TWO OPTION YEARS-PERKINS IV GRANT.

CONTRACT SERVICES FOR ELL CTE PRE-ENGINEERING PROGRAM CONSULTING SERVICES AND CURRICULUM ALIGNMENT FOR MOUNT PLEASANT HIGH SCHOOL FOR ONE YEAR WITH A ONE YEAR OPTION-RIDE CTE INNOVATION & EQUITY GRANT.

STUDENT RECORDS DIGITAL DOCUMENT IMAGING SYSTEM/LOCAL.

DATING VIOLENCE PREVENTION CONSULTING SERVICES-ONE YEAR/FEDERAL PROGRAMS-TITLE I.

NOVATIME BADGE PRINTER SUPPLIES/LOCAL.

ONE YEAR CONTRACT SERVICES FOR PROJECT MANAGEMENT TO SUPPORT THE COORDINATION BETWEEN THE OFFICE OF ENGLISH LEARNERS AND OTHER DISTRICT OFFICES TO ENSURE ALL DEPARTMENT OF JUSTICE SETTLEMENT AND AGREEMENT TERMS ARE MET-LOCAL.

A CALL TO ACTION: ADDRESSING RESTORATIVE PRACTICES, RACE, CLASS & EQUITY, PRINCIPALS OF NONVIOLENCE/ONE YEAR WITH TWO-ONE YEAR OPTIONS/TITLE IV.

K-12 ANCILLARY MATERIALS ALIGNED TO NGSS ONE YEAR WITH TWO-ONE YEAR OPTIONS/TITLE I.

Lori L. Hagen
City Clerk

Jorge O. Elorza
Mayor and Chairman

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.