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**CITY OF PROVIDENCE  
BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MARCH 2, 2020** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**PROVIDENCE POLICE DEPARTMENT**

**RESURFACING OF INDOOR RIDING ARENA-MOUNTED COMMAND.**

**DEPARTMENT OF PUBLIC WORKS**

**ENGINEERING DESIGN, CONSULTING AND CONSTRUCTION  
MANAGEMENT FOR PUBLIC WORKS PROJECTS (BLANKET CONTRACT  
2020-2021).**

**SIDEWALK, ROAD AND DRAINAGE CONSTRUCTION (BLANKET  
CONTRACT 2020-2021).**

**WATER SUPPLY BOARD**

**PHOSPHORIC ACID (BULK PURCHASE) (FY20-FY22).**

RENTAL AND CLEANING OF UNIFORMS & APPAREL PURCHASE FOR PROVIDENCE WATER (BLANKET FY21-FY25) WITH A 1-YEAR OPTION.

**SCHOOL DEPARTMENT**

COURIER SERVICE-3 YEAR CONTRACT (FY21-23)/CONTROLLER'S OFFICE & CENTRAL SUPPLY.

RFP FOR NURSING SERVICES-1 YEAR CONTRACT WITH ONE OPTION YEAR/HEALTH OFFICE-LOCAL FY 2020-21.

TELEPHONE REPAIR/INSTALLATION SERVICES/BLANKET ORDER-3 YEAR CONTRACT (FY21-23)/OFFICE OF TECHNOLOGY.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**