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**CITY OF PROVIDENCE  
BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MARCH 16, 2020** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**DEPARTMENT OF PARKS**

AMOS EARLY PARK FIELD IMPROVEMENTS.

BILLY TAYLOR PARK BASKETBALL COURT IMPROVEMENTS.

BUCKLIN PARK BASKETBALL COURT IMPROVEMENTS.

**PROVIDENCE EXTERNAL REVIEW AUTHORITY (PERA)**

STRATEGIC PLANNING SERVICES.

**PROVIDENCE POLICE DEPARTMENT**

COMMUNICATIONS HEADSETS FOR POLICE DEPARTMENT.

## **DEPARTMENT OF PUBLIC PROPERTY**

MASONRY REPAIRS AND UPGRADES TO DAVEY LOPES RECREATION CENTER POOL.

LANDSCAPING SUPPLIES & MATERIALS FY21-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

OVERHEAD DOOR REPAIR FY21-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

## **DEPARTMENT OF PUBLIC WORKS**

REMOVAL OF UNWANTED VEGETATION FROM LEVEE EMBANKMENTS. ***(THERE WILL BE A PRE-BID NON-MANDATORY MEETING ON MARCH 2, 2020 AT 9:00 O'CLOCK A.M. AT THE HURRICANE BARRIER ON ALLENS AVENUE)***

## **WATER SUPPLY BOARD**

REPLACEMENT/REHABILITATION OF WATER MAINS AND APPURTENANCES, WITHIN THE PROVIDENCE WATER SUPPLY BOARD DISTRIBUTION SYSTEM; ATWOOD AVENUE, JOHNSTON R.I.-PHASE 2 (CONTRACT 5-20) (EXPIRES 12/31/21)

WATERSHED SAMPLING AND ANALYSIS CONSULTING SERVICES (EXPIRES 6/30/2024).

## **SCHOOL DEPARTMENT**

RFP FOR CORE MATHEMATICS CURRICULAR RESOURCES ALIGNED TO CCSS 6-8-ONE YEAR WITH TWO-ONE YEAR OPTIONS/LOCAL AND FEDERAL-TITLE I AND/OR TITLE III (PENDING FUNDING).

PRINTING OF GRADUATION PROGRAMS-3 YEARS FOR YEARS (2019-2020) (2020-2021) (2021-2022).

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**