



---

**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

---

**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

---

**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MARCH 30, 2020** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**PROVIDENCE POLICE DEPARTMENT**

COMMUNICATIONS HEADSETS FOR POLICE DEPARTMENT.

**DEPARTMENT OF PUBLIC PROPERTY**

PURCHASE OF TWO (2) 2020 SPORT UTILITY VEHICLES FOR CITY COUNCIL.

LANDSCAPING SUPPLIES & MATERIALS FY21-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

OVERHEAD DOOR REPAIR FY21-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

## **WATER SUPPLY BOARD**

**REPLACEMENT/REHABILITATION OF WATER MAINS AND APPURTENANCES, WITHIN THE PROVIDENCE WATER SUPPLY BOARD DISTRIBUTION SYSTEM; ATWOOD AVENUE, JOHNSTON R.I.-PHASE 2 (CONTRACT 5-20) (EXPIRES 12/31/21).**

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

---

**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**