



**CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT**

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MARCH 30, 2020** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

DEPARTMENT OF ART, CULTURE & TOURISM

PVD YOUNG MAKERS INITIATIVE-SERVICE PROVIDER.

DEPARTMENT OF INSPECTION AND STANDARDS

DEMOLITION OF 54-56 LANCASHIRE STREET, A TWO-STORY WOOD STRUCTURE.

DEPARTMENT OF PARKS

ASH TREE TREATMENT FOR EMERALD ASH BORER, 2020.

MANTON SKATE PARK.

PROVIDENCE POLICE DEPARTMENT

BAGGED KILN-DRIED SHAVINGS FOR THE MOUNTED COMMAND (1 YEAR CONTRACT).

BALED HAY FOR THE MOUNTED COMMAND (1 YEAR CONTRACT).

EMERGENCY VETERINARY SERVICES FOR ANIMAL CONTROL FY2021 (1 YEAR CONTRACT).

EUTHANASIA SERVICES PROVIDENCE ANIMAL SHELTER FY2021-(1 YEAR CONTRACT).

HORSE FEED FOR MOUNTED COMMAND (1 YEAR CONTRACT).

NON-EMERGENCY VETERINARY SERVICES FY2021 (1 YEAR CONTRACT).

SHOEING OF POLICE DEPARTMENT HORSES (1 YEAR CONTRACT).

VETERINARY SERVICES RENDERED TO POLICE HORSES (1 YEAR CONTRACT).

DEPARTMENT OF PUBLIC PROPERTY

AUTOMOTIVE TIRES FY21-ONE YEAR CONTRACT WITH ONE OPTION YEAR.

PURCHASE OF FIVE (5) ZERO TURN MOWERS.

PURCHASE OF ONE (1) BACKHOE LOADER.

PURCHASE OF ONE (1) BALLFIELD GROOMER.

PURCHASE OF TWO (2) HYDROSTATIC LEAF BLOWERS.

WATER SUPPLY BOARD

CASH COLLECTION LOCKBOX SERVICES (FY21-FY23) WITH A 2-YEAR OPTION.

WATER MAIN REPLACEMENT-ESMOND ROAD & OLD COUNTY ROAD (CONTRACT 4-20).

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.