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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **TUESDAY, OCTOBER 13, 2020** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**HEALTHY COMMUNITIES OFFICE**

SENIOR ADULT FITNESS INSTRUCTORS.

**DEPARTMENT OF HUMAN RESOURCES**

DENTAL MARKETING.

PHARMACY MARKETING.

MEDICAL MARKETING.

**INFORMATION TECHNOLOGY**

BARRACUDA EMAIL SECURITY SUPPORT CONTRACTS.

FORTIGATE SUPPORT CONTRACTS.

## **DEPARTMENT OF PARKS**

ARDOENE PARK IMPROVEMENTS RE-BID.

JOSEPH WILLIAMS FIELD PLAYGROUND IMPROVEMENTS.

## **PROVIDENCE POLICE DEPARTMENT**

CHEVROLET AUTO PARTS & REPAIRS (TWO YEAR CONTRACT).

PRE-EMPLOYMENT RECRUIT ENLISTMENT MEDICAL EXAMS.

REBID WRITTEN POLICE PROMOTIONAL EXAMINATION AND AN ORAL INTERVIEW PROCESS FOR THE RANK OF CAPTAIN.

REBID WRITTEN POLICE PROMOTIONAL EXAMINATION FOR THE RANK OF SERGEANT.

TRANSMISSIONS-PARTS, REBUILDING, INSTALLATION, AND REMOVAL (ONE YEAR CONTRACT).

WRITTEN POLICE PROMOTIONAL EXAMINATION AND ORAL INTERVIEW PROCESS FOR THE RANK OF DETECTIVE.

## **DEPARTMENT OF PUBLIC WORKS**

SNOW HAULING & REMOVAL ON CALL SERVICES BRIDGES & OVERPASSES 20-21.

## **WATER SUPPLY BOARD**

COVID19 SUPPLIES.

REPLACEMENT/REHABILITATION OF WATER MAINS AND APPURTENANCES WITHIN PROVIDENCE WATER'S DISTRIBUTION SYSTEM-UPPER SOUTH PROVIDENCE (PLAIN ST.) CONTRACT 4-21 (EXP. 12/31/21).

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**