# Providence City Plan Commission





# AGENDA ITEM 4 ■ WHEELER SCHOOL MASTER PLAN





## Elevations of building



Site plan of 9 Stimson Ave



Aerial view of site

## **OVERVIEW**

OWNER/APPLICANT: Wheeler School

PROJECT DESCRIPTION:

The applicant is presenting an amendment to their campus master plan to include the acquisition of a building at 9 Stimson Ave.

CASE NO./ 2020-21 DPR

PROJECT TYPE: Development Plan Review

**PROJECT LOCATION:** 9 Stimson Ave RECOMMENDATION: Approval of the development plan

amendment

NEIGHBORHOOD: College Hill PROJECT PLANNER: Choyon Manjrekar

## PROJECT OVERVIEW

The applicant is seeking to amend their campus master plan to include the acquisition of a building located at 9 Stimson Ave, which is adjacent to their campus and will be used for school operations. A complete amendment of changes to the campus is forthcoming.

## **ANALYSIS AND IDENTIFICATION OF POTENTIAL ISSUES**

## Use

The subject property is zoned R-1 under a historic district overlay, where primary and secondary school activity is a permitted use subject to development plan review. Per the applicant, the purpose of acquiring the building is to provide additional office and storage space, which is projected to be needed with expansion of the main campus. No classroom space in the building or an overall increase in the student body is expected as a result of the acquisition. Currently, the building is only being used for storage.

## **Dimensions**

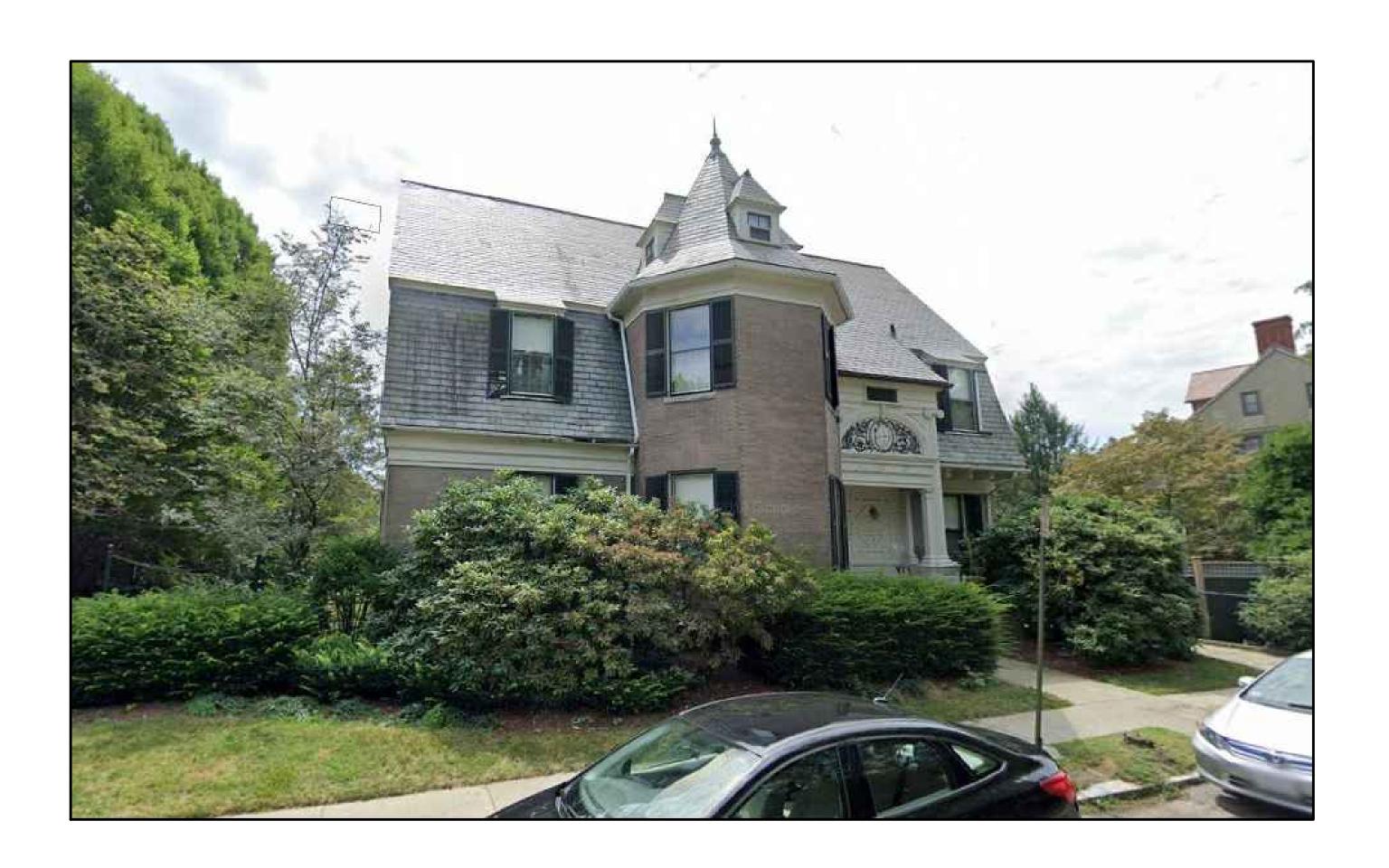
The existing building conforms to the dimensional requirements of the zoning ordinance and no changes are proposed. Any changes will be subject to review by the Historic District Commission (HDC).

## **FINDINGS**

Based on the foregoing discussion, it is the DPD's opinion that the applicant has satisfactorily demonstrated compliance with the requirements for campus master plans outlined in Section 1202-M of the zoning ordinance pertaining to Development Plan Review for Primary or Secondary Educational Facilities.

## RECOMMENDATION

Based on the foregoing discussion, the CPC should approve the amendment, finding it to be in conformance with the zoning ordinance.



# THE WHEELER SCHOOL - 9 STIMSON AVENUE DEVELOPMENT PLAN REVIEW APPLICATION

**ISSUE: OCTOBER 27, 2020** 

# **OWNER**

The Wheeler School 216 Hope Street Providence, RI 02906 P. 401.421.8100 www.wheelerschool.org

# **MASTER PLANNER**

Perkins&Will 225 Franklin Street Boston, MA 02110 P. 617.478.0300 www.perkinswill.com

# SUVRVEYOR

Crossman Engineering Inc.
151 Centerville Road
Warwick, RI 02886
P. 401.738.5660
www.crossmaneng.com

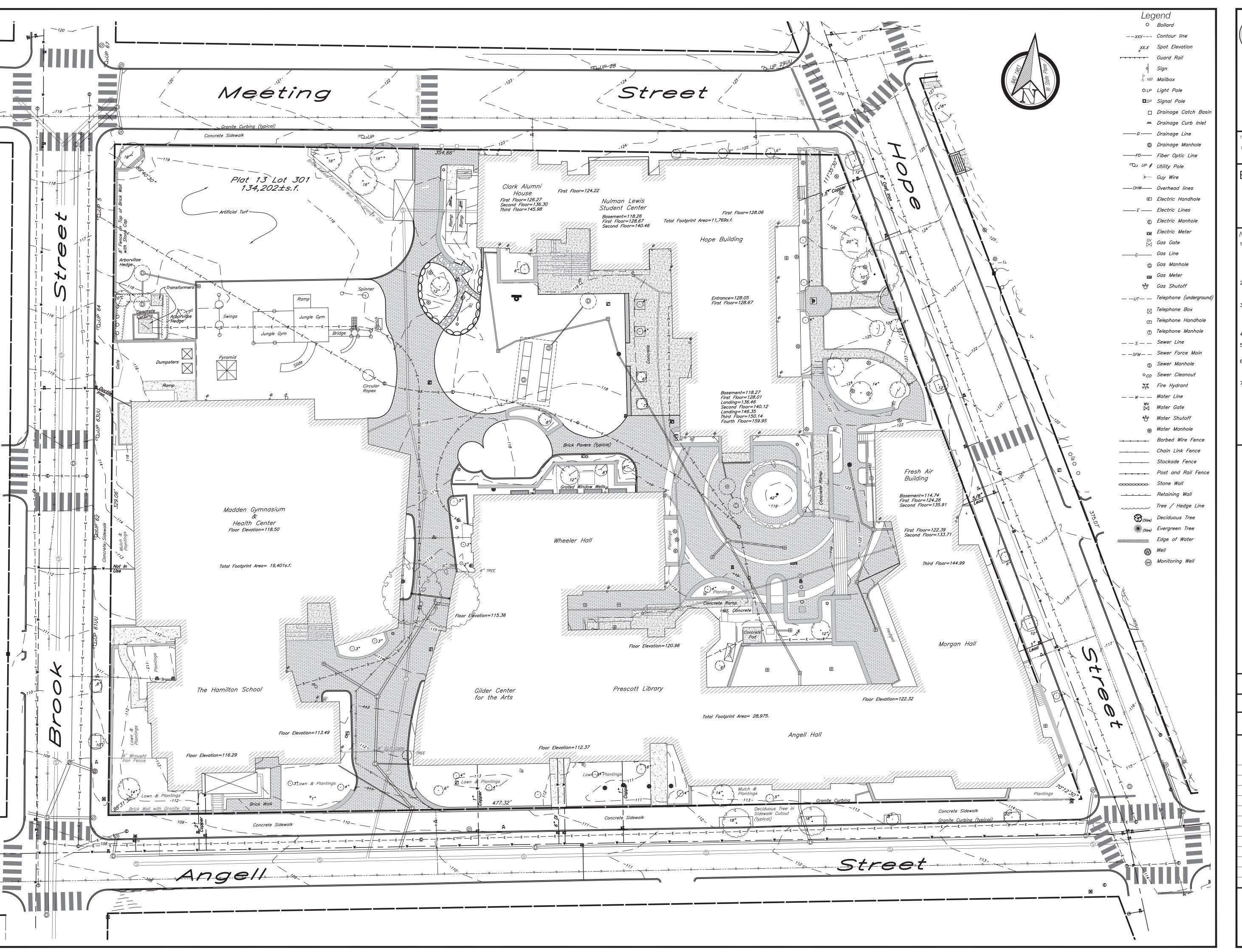
# **BUILDING EXISTING CONDITIONS**

Ed Wojcik Architect, Ltd.

1 Richmond Square
Providence, RI 02906
P. 401.961.7139
www.edwojcikarchitect.com

# **DRAWING LIST**

	COVER SHEET	A2	EXISTING FIRST FLOOR PLAN
2017-1	EXISTING CONDITIONS SURVEY, WEST CAMPUS	A3	EXISTING SECOND FLOOR PLAN
2017-2	EXISTING CONDITIONS SURVEY, EAST CAMPUS	A4	EXISTING THIRD FLOOR PLAN
A0	EXISTING SITE PLAN	A5	EXTERIOR ELEVATIONS
A1	EXISTING BASEMENT PLAN	A6	EXTERIOR ELEVATIONS





**Environmental** Site Planning Surveying Permitting

**Crossman Engineering** 

Rhode Island

151 Centerville Road 103 Commonwealth Avenue Warwick, RI 02886 North Attleboro, MA 02763 Phone (401) 738-5660 Phone (508) 695-1700

Email: cei@crossmaneng.com

HESE DRAWINGS ARE THE PROPERTY OF CROSSMAN ENGINEERING HAVE BEEN PREPARED FOR THEIR CLIENT FOR A SPECIFIC SITE AND PROJECT. THESE DRAWINGS ARE NOT TO BE COPIED OR USED FOR AN OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF CROSSMAN

## **EXISTING CONDITIONS PLAN**

Providence, RI 02906

ENGINEERING.

The Wheeler School 216 Hope Street

OWNERS AND ABUTTERS INFORMATION TAKEN FROM THE CITY OF PROVIDENCE TAX ASSESSOR'S RECORDS IN FEBRUARY OF 2020. THIS INFORMATION IS NOT INTENDED TO BE A CERTIFICATION OF OWNERS OR ABUTTERS FOR THE PROPERTIES SHOWN.

SEE DEED BOOK 8983 PAGE 305 AND DEED BOOK 9119 PAGE 232 FOR GRANT OF EASEMENT TO THE NARRAGANSETT ELECTRIC COMPANY.

THE LOCUS PROPERTY FALLS IN THE "AREA OF MINIMAL FLOOD HAZARD (ZONE X)" AS SHOWN ON THE "NATIONAL FLOOD HAZARD FIRM PANEL #44007C0309K EFECTIVE DATE 10-2-2015"

4. PLAT 13 LOT 301 IS ZONED RESIDENCE 3 5. PLAT 11 LOTS 6, 14 AND 134 ARE ZONED RESIDENCE 1

6. PLAT 11 LOT 14 IN ITS ENTIRETY AND A PORTION OF LOT 134 ARE ALSO LOCATED IN THE HISTORIC OVERLAY DISTRICT.

UTILITY NOTE: ANY UTILITIES SHOWN HEREON ARE PLOTTED FROM FIELD LOCATION OF VISIBLE ABOVE GROUND STRUCTURES. ANY

UNDERGROUND UTILITY INFORMATION SHOWN HEREON MUST BE VERIFIED IN THE FIELD PRIOR TO ANY EXCAVATION OR CONSTRUCTION ON THIS SITE. THE CONTRACTOR OR USERS OF THIS PLAN SHOULD CONTACT DIGSAFE PRIOR TO ANY WORK. CROSSMAN ENGINEERING ASSUMES NO RESPONSIBILITY FOR THE ACCURACY OR COMPLETENESS OF THE INFORMATION SHOWN.



Certification

This survey has been conducted and the plan has been prepared pursuant to 435-RICR-00-00-1.9 of the Rules and Regulations adopted by the Rhode Island State Board of Registration for Professional Land Surveyors on November 25, 2015 as follows:

> Not a Boundary Survey Data accumulation survey Measurement Specification |||

The purpose for the conduct of the survey and for the preparation of this plan is to provide as-built information on the buildings, roadways and infrastructure in the complex.

Ronald N. Tubman, PLS # 1939 Certificate of Authorization # A257

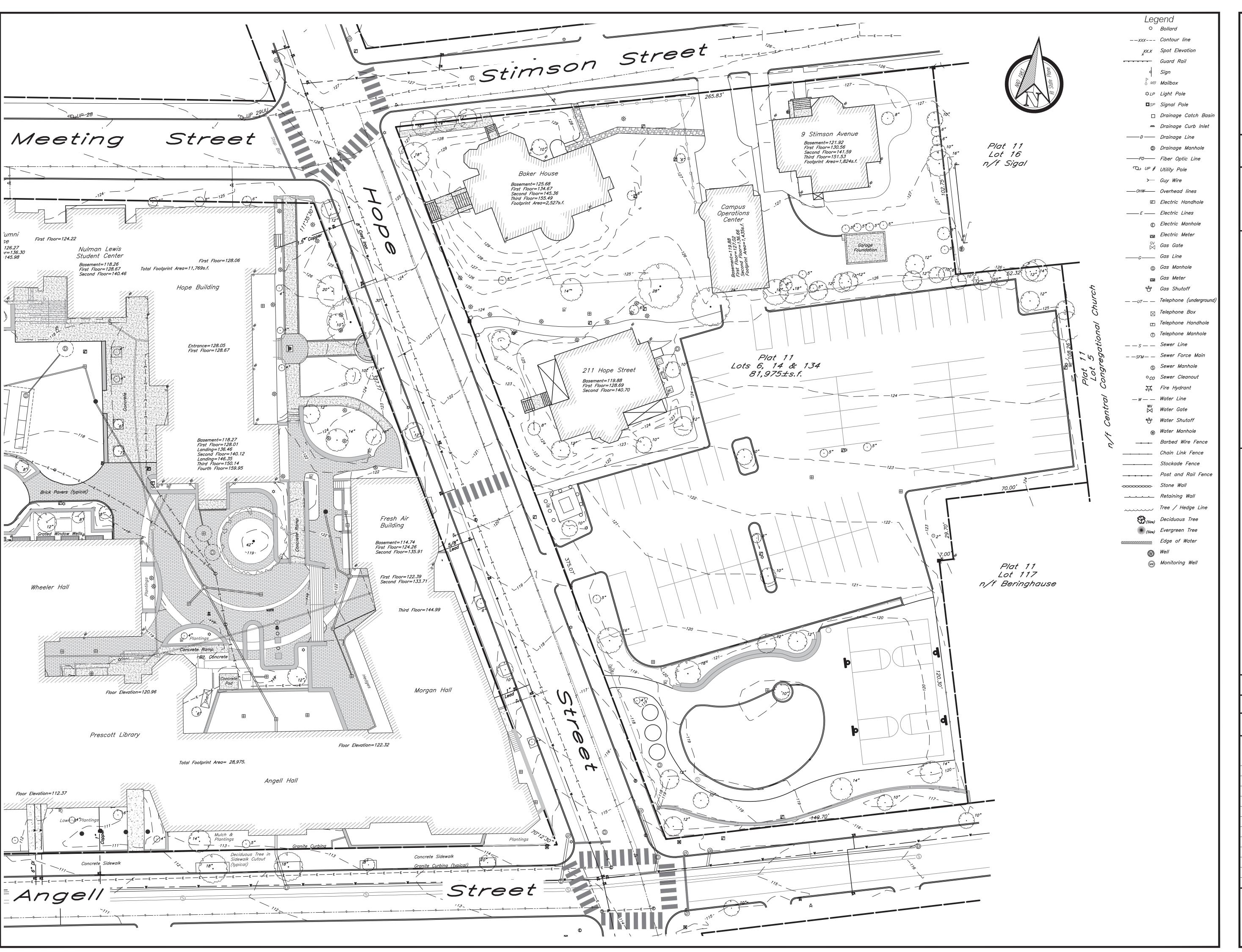
SCALE: 1" = 20' February 21, 2020

FILE NAME: 2017 WORKING 20200501

NUMBER REMARKS Per PerkinsWill

DATE 5/1/2020

DRAWING NUMBER





**Environmental** Site Planning Surveying Permitting

Landscape Architectur

# **Crossman Engineering**

Rhode Island 151 Centerville Road 103 Commonwealth Avenue Warwick, RI 02886 North Attleboro, MA 02763 Phone (401) 738-5660 Phone (508) 695-1700

Email: cei@crossmaneng.com

HESE DRAWINGS ARE THE PROPERTY OF CROSSMAN ENGINEERING HAVE BEEN PREPARED FOR THEIR CLIENT FOR A SPECIFIC SITE AND PROJECT. THESE DRAWINGS ARE NOT TO BE COPIED OR USED FOR AN' OTHER PURPOSE WITHOUT THE WRITTEN CONSENT OF CROSSMAN

## **EXISTING CONDITIONS PLAN**

Providence, RI 02906

ENGINEERING.

The Wheeler School 216 Hope Street

- OWNERS AND ABUTTERS INFORMATION TAKEN FROM THE CITY OF PROVIDENCE TAX ASSESSOR'S RECORDS IN FEBRUARY OF 2020. THIS INFORMATION IS NOT INTENDED TO BE A CERTIFICATION OF OWNERS OR ABUTTERS FOR THE PROPERTIES SHOWN.
- SEE DEED BOOK 8983 PAGE 305 AND DEED BOOK 9119 PAGE 232 FOR GRANT OF EASEMENT TO THE NARRAGANSETT ELECTRIC COMPANY.
- THE LOCUS PROPERTY FALLS IN THE "AREA OF

MINIMAL FLOOD HAZARD (ZONE X)" AS SHOWN

UTILITY NOTE: ANY UTILITIES SHOWN HEREON ARE

UNDERGROUND UTILITY INFORMATION SHOWN HEREON MUST BE VERIFIED IN THE FIELD PRIOR

TO ANY EXCAVATION OR CONSTRUCTION ON THIS SITE. THE CONTRACTOR OR USERS OF THIS

PLAN SHOULD CONTACT DIGSAFE PRIOR TO ANY WORK. CROSSMAN ENGINEERING ASSUMES NO

COMPLETENESS OF THE INFORMATION SHOWN.

RESPONSIBILITY FOR THE ACCURACY OR

RONALD N. TUBMAN

PROFESSIONAL

LAND SURVEYOR

Certification

This survey has been conducted and the plan has been prepared pursuant to 435-RICR-00-00-1.9

of the Rules and Regulations adopted by the

Rhode Island State Board of Registration for

Professional Land Surveyors on November 25, 2015 as follows:

PLOTTED FROM FIELD LOCATION OF VISIBLE

ABOVE GROUND STRUCTURES. ANY

- ON THE "NATIONAL FLOOD HAZARD FIRM PANEL #44007C0309K EFECTIVE DATE 10-2-2015"
- . PLAT 13 LOT 301 IS ZONED RESIDENCE 3
  - . PLAT 11 LOTS 6, 14 AND 134 ARE ZONED RESIDENCE 1
  - 6. PLAT 11 LOT 14 IN ITS ENTIRETY AND A PORTION OF LOT 134 ARE ALSO LOCATED IN THE HISTORIC OVERLAY DISTRICT.

- Not a Boundary Survey Data accumulation survey Measurement Specification III
- The purpose for the conduct of the survey and for the preparation of this plan is to provide
- as-built information on the buildings, roadways and infrastructure in the complex
  - Ronald N. Tubman, PLS # 1939 Certificate of Authorization # A257

SCALE: 1" = 20' February 21, 2020

FILE NAME: 2017 WORKING 20200501

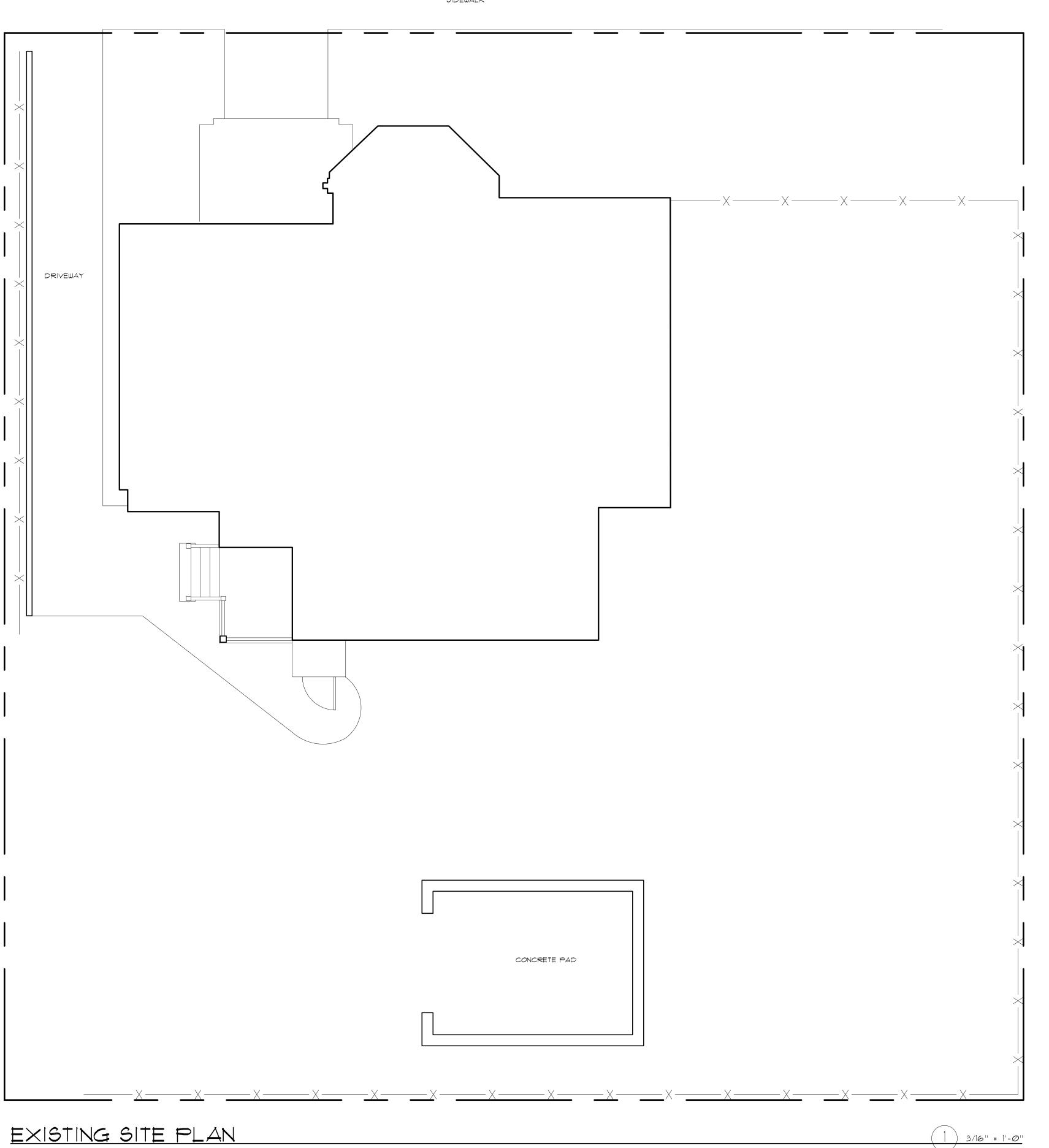
NUMBER REMARKS DATE

Per PerkinsWill 5/1/2020

DRAWING NUMBER

SHEET: 2 OF: 2

SIDEWALK



Ed Wolcik

V S

SHEET CONTENTS: Existing Site Plan

DATE: 11/16/2018 REVISED DATE:

PROJECT # XXXXX

A-0



anc s

9 Stimson Avenue Providence, RI 02906

SHEET CONTENTS: Existing Basement Plan

PROJECT # XXXXX

DATE: 11/16/2018 REVISED DATE:

A-1

EXISTING FIRST FLOOR PLAN

SHEET CONTENTS:
Existing First Floor Plan

PROJECT # XXXXX

DATE: 11/16/2018 REVISED DATE:

Ed Wolcik
arc

S S

Stimson Aven

9 Stimson Avenue Providence, RI 02906

SHEET CONTENTS:
Existing Second Floor Plar

PROJECT # XXXXX

DATE: 11/16/2018 REVISED DATE:

1/4" = 1'-0"

**A-3** 

EXISTING SECOND FLOOR PLAN



1/4" = 1'-Ø"

Existing Conditions for:

9 Stimson Avenue

SHEET CONTENTS: Existing Third Floor Plan

PROJECT # XXXXX

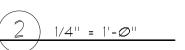
DATE: 11/16/2018 REVISED DATE:

EXISTING THIRD FLOOR PLAN

NORTH ELEVATION

1 1/4" = 1'-0"

WEST ELEVATION



Existing Conditions for:

9 Stimson Avenue

9 Stimson Avenu

SHEET CONTENTS: Exterior Elevations

PROJECT # XXXXX

DATE: 11/16/2018 REVISED DATE:

A-5

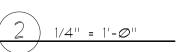




SOUTH ELEVATION

1/4" = 1'-0"

EAST ELEVATION



Existing Conditions for:

9 Stimson Avenue

SHEET CONTENTS: Exterior Elevations

PROJECT # XXXXX

DATE: 11/16/2018 REVISED DATE: