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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, FEBRUARY 1, 2021** at which time they will be publicly opened and read aloud via the Zoom Platform while operating under COVID-19 restrictions, for the following:

**HEALTHY COMMUNITIES OFFICE**

**BEHAVIORAL HEALTH DIVERSION PLANNING SERVICES.**

**DEPARTMENT OF PARKS**

**CRANSTON STREET TOT LOT FENCING IMPROVEMENTS.**

**REPLACEMENT OF VESDA FIRE DETECTION SYSTEMS.**

**WATER SUPPLY BOARD**

**THE PURCHASE OF ONE (1) SERVICE TRUCK.**

**FURNISH AND DELIVERY 3-PART WATER METER COUPLINGS -  
SIZE 1.5" AND 2.0" (EXPIRES JUNE 30, 2022 WITH A 2-YEAR  
OPTION.**

WATER BILL LASER PRINTING AND MAILING SERVICES  
(EXPIRES JUNE 30, 2024) WITH A 2-YEAR OPTION.

MAINTENANCE OF MILLIPORE WATER SYSTEM (BLANKET  
EXPIRES JUNE 30, 2025).

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**