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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, APRIL 12, 2021** at which time they will be publicly opened and read aloud via the Zoom Platform while operating under COVID-19 restrictions, for the following:

**PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF  
HOMELAND SECURITY**

FINANCIAL DISASTER RECOVERY AND GRANT MANAGEMENT  
ADMINISTRATIVE SERVICES.

**DEPARTMENT OF PARKS**

CANDACE STREET PARK FENCE IMPROVEMENTS.

RIDGE STREET PLAYGROUND IMPROVEMENTS.

NEUTACONKANUT PARK LITTLE LEAGUE FIELD IMPROVEMENTS -  
RE-BID.

## WATER SUPPLY BOARD

VARIOUS WATER PIPE APPURTENANCES (EXPIRES JUNE 30, 2022)  
WITH A 1-YEAR OPTION.

FURNISH AND DELIVER ASCORBIC ACID FOR USE AT THE PHILIP J.  
HOLTON WATER PURIFICATION PLANT IN SCITUATE, RI (EXPIRES  
JUNE 30, 2024).

JOHN DEERE 2021 410L BACKHOE OR COMPARABLE - 36 MONTH  
LEASE.

FURNISH AND DELIVER HYDROFLUOROSILICIC ACID FOR USE AT  
THE PHILIP J. HOLTON WATER PURIFICATION PLANT IN SCITUATE, RI  
(EXPIRES JUNE 30, 2024).

LABORATORY EQUIPMENT & SUPPLIES (EXPIRES JUNE 30, 2026).

MAINTENANCE OF MILLIPORE WATER SYSTEM (EXPIRES JUNE 30,  
2026).

FURNISH AND DELIVER QUICKLIME FOR USE AT THE PHILIP J.  
HOLTON WATER PURIFICATION PLANT IN SCITUATE, RI (EXPIRES  
JUNE 30, 2024).

UNMANNED AERIAL SYSTEM SERVICES (EXPIRES 6/30/22) WITH ONE  
OPTION YEAR.

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**