



---

**CITY OF PROVIDENCE  
BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

---

**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

---

**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, APRIL 26, 2021** at which time they will be publicly opened and read aloud via the Zoom Platform while operating under COVID-19 restrictions, for the following:

**OFFICE OF THE CITY COLLECTOR**

REQUESTING FOR ONLINE TAX SALE AUCTION SERVICES.

**PROVIDENCE FIRE DEPARTMENT**

PORTABLE UV-C AIR & SURFACE DISINFECTION LAMPS.

WRITTEN FIRE DEPARTMENT PROMOTIONAL EXAMINATIONS (2 YEAR CONTRACT).

**OFFICE OF ECONOMIC OPPORTUNITY**

2021 ONE PROVIDENCE FOR YOUTH SUMMER EMPLOYMENT PROGRAM.

**PROVIDENCE EMERGENCY MANAGEMENT AGENCY & OFFICE OF  
HOMELAND SECURITY**

LOCAL WEATHER ANALYSIS - 1 YEAR CONTRACT WITH TWO - 1  
YEAR RENEWAL OPTIONS.

**DEPARTMENT OF PARKS**

FROZEN LEMONADE CONCESSION AT DOWNTOWN CITY CENTER  
AND ADJACENT PARKS.

FROZEN LEMONADE CONCESSION IN ROGER WILLIAMS PARK.

**PROVIDENCE POLICE DEPARTMENT**

BAGGED KILN-DRIED WOOD SHAVINGS FOR THE MOUNTED  
COMMAND (1 YEAR CONTRACT).

DOG AND CAT FOOD AND KITTY LITTER (1 YEAR CONTRACT).

BALED HAY FOR THE MOUNTED COMMAND (1 YEAR CONTRACT).

EMERGENCY VETERINARY SERVICES (1 YEAR CONTRACT).

EUTHANASIA SERVICES PROVIDENCE ANIMAL CONTROL (1 YEAR  
CONTRACT).

HORSE FEED FOR THE MOUNTED COMMAND (1 YEAR CONTRACT).

HORSE TRAINER FOR THE MOUNTED COMMAND (2 YEAR  
CONTRACT).

NON-EMERGENCY VETERINARY CLINIC SERVICES (1 YEAR  
CONTRACT).

SHOEING FOR THE MOUNTED COMMAND HORSES (1 YEAR  
CONTRACT).

## **DEPARTMENT OF PUBLIC PROPERTY**

DMV REGISTRATION RUNNER SERVICES FY22 - ONE YEAR  
CONTRACT WITH TWO ONE-YEAR OPTIONS.

OVERHEAD DOOR REPAIR FY22 - ONE YEAR CONTRACT WITH TWO  
ONE-YEAR OPTIONS.

RE-BID CLOSED CIRCUIT TELEVISION CAMERA FOR SEWER AND  
STORMWATER INSPECTIONS.

## **WATER SUPPLY BOARD**

FIRE INSPECTION SERVICES (EXP. 6/30/24).

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

---

**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail  
Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**