



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MAY 10, 2021** at which time they will be publicly opened and read aloud via the Zoom Platform while operating under COVID-19 restrictions, for the following:

OFFICE OF ECONOMIC OPPORTUNITY

APPRENTICESHIP UTILIZATION PROGRAM (AUP).

DEPARTMENT OF PLANNING AND DEVELOPMENT

2021 ROAD SAFETY IMPROVEMENTS.

NEIGHBORHOOD GREENWAYS CONSTRUCTION.

DEPARTMENT OF PUBLIC PROPERTY

APPAREL BLANKET CONTRACT FY22 - ONE YEAR CONTRACT
WITH TWO ONE-YEAR OPTIONS.

AUTO PARTS FOR CARS AND TRUCKS BLANKET CONTRACT
FY22 - ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

AUTOMOTIVE OILS & LUBRICANTS BLANKET CONTRACT FY22
- ONE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

AUTOMOTIVE TIRES BLANKET CONTRACT FY22 - ONE YEAR
CONTRACT WITH TWO ONE-YEAR OPTIONS.

EDUCATION FACILITY PLANNER SERVICES EDUCATION
FACILITY PLANNER SERVICES FOR THE CITY OF PROVIDENCE
FOR DESIGNATED SCHOOL CONSTRUCTION PROJECTS AND
ASSISTANCE FOR RIDE NECESSITY FOR SCHOOL
CONSTRUCTION STAGE 2 SUBMISSION.

WATER SUPPLY BOARD

RUBBISH REMOVAL (EXP. 6/30/2023) WITH A ONE (1) YEAR
OPTION.

FURNISH AND INSTALL TWO WAY RADIO COMMUNICATION
EQUIPMENT.

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

**For More Information on any of the Bid Packages, Please call the Purchasing
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail
Patti Jordan at: pjordan@providenceri.com.**