



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MAY 24, 2021** at which time they will be publicly opened and read aloud via the Zoom Platform while operating under COVID-19 restrictions, for the following:

PROVIDENCE FIRE DEPARTMENT

**ON-SITE CALIBRATION AND MAINTENANCE OF GAS
DETECTION METERS (3 YEAR CONTRACT).**

DEPARTMENT OF HUMAN RESOURCES

TRAINING AND DEVELOPMENT REQUEST FOR INFORMATION.

OFFICE OF THE MAYOR

**RECOVERY PLANNING & ENGAGEMENT PROJECT
MANAGEMENT.**

DEPARTMENT OF PARKS

ASH TREE TREATMENT FOR EMERALD ASH BORER 2021.

M.E. SHARPE MEMORIAL PARK GATEWAY PROJECT.

MEMORIAL PARK POST & CHAIN BARRIER PROJECT.

YOUNG TREE MAINTENANCE 2021.

DEPARTMENT OF PLANNING AND DEVELOPMENT

NORTH MAIN STREET CORRIDOR REVITALIZATION STUDY.

PROVIDENCE POLICE DEPARTMENT

POLICE UNIFORMS (1 YEAR CONTRACT).

DEPARTMENT OF PUBLIC PROPERTY

CARPENTRY SERVICES BLANKET CONTRACT FY22 - ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

CHLORINE FOR CITY POOLS BLANKET CONTRACT FY22-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

COMMERCIAL DOOR & LOCKSMITH SERVICES BLANKET CONTRACT FY22-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

DAILY MAINTENANCE OF FIVE (5) CITY SWIMMING POOLS BLANKET CONTRACT FY22-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

DECORATIVE STREETLIGHTS BLANKET CONTRACT FY22-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

INSURANCE BROKERAGE FIRM TO SOURCE INSURANCE POLICIES FOR THE CITY OF PROVIDENCE DECORATIVE STREETLIGHTS FOR THE TIME PERIOD OF JUNE 29, 2021-JUNE 29, 2022.

OFFICE OF THE TAX ASSESSOR

STATISTICAL REVALUATION DECEMBER 31, 2021 AND
VALUATION SERVICES FOR UTILITY PROPERTY.

WATER SUPPLY BOARD

PURCHASE TWO (2) MID-SIZE HEAVY DUTY TRUCKS.

PURCHASE THREE (3) JEEP WRANGLERS OR EQUIVALENT.

LOW AND HIGH SERVICE FIRE HYDRANTS (EXPIRES JUNE 30,
2024).

Jorge O. Elorza
Mayor and Chairman

Shawn Selleck
City Clerk

**For More Information on any of the Bid Packages, Please call the Purchasing
Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail
Patti Jordan at: pjordan@providenceri.com.**