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**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, AUGUST 16, 2021**, at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**PROVIDENCE FIRE DEPARTMENT**

AERIAL LADDER TESTING (TWO YEAR CONTRACT).

PHYSICAL EXAMS AND ENTRANCE EXAMINATIONS-OCTOBER 1, 2021-  
SEPTEMBER 30, 2022 WITH TWO ONE-YEAR OPTIONS TO EXTEND.

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

BROAD STREET IMPROVEMENTS.

DEAN STREET BICYCLE & PEDESTRIAN IMPROVEMENTS.

GOTHAM GREENS-ATWELLS FIRE STATION SHARED USE PATH  
CONSTRUCTION PROJECT.

## **PROVIDENCE POLICE DEPARTMENT**

TRANSCRIPTION SERVICES FY2022-THREE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

VETERINARY SUPPLIES FY22-VACCINES AND MEDICATIONS FOR THE ANIMAL CONTROL SHELTER.

## **DEPARTMENT OF PUBLIC PROPERTY**

STENOGRAPHIC SERVICES FY22-THREE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

## **WATER SUPPLY BOARD**

DIAMOND WIRE GUILLOTINE 416 PIPE CUTTER OR COMPARABLE.

**This Meeting Will Also Be Live Streamed On YouTube And The Zoom Platform.**

Jorge O. Elorza  
Mayor and Chairman

Tina L. Mastroianni  
First Deputy City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**