



**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, SEPTEMBER 27, 2021** at which time they will be publicly opened and read aloud in the Chamber of the City Council on the Third Floor Level of City Hall, for the following:

**CITY COUNCIL OFFICE**

BICYCLES AND BICYCLE ACCESSORIES FOR THE PROVIDENCE  
POLICE DEPARTMENT.

**OFFICE OF THE MAYOR**

DRIVER'S LICENSE RESTORATION CLINIC.

**DEPARTMENT OF PUBLIC PROPERTY**

LIGHTING RETROFIT AT JUANITA SANCHEZ COMPLEX, LEVITON  
COMPLEX, AND CENTRAL HIGH SCHOOL.

**DEPARTMENT OF PUBLIC WORKS**

INTERESTED SUPPLIERS SNOW AND ICE CONTROL 21-22.

**OFFICE OF SUSTAINABILITY**

VIRTUAL NET METERING CREDITS - ONE TIME TRANSFER.

**WATER SUPPLY BOARD**

LEAD SERVICE LINE REPLACEMENT PROGRAM (EXP. 12/31/2022) WITH  
A ONE-YEAR OPTION.

REAL ESTATE APPRAISAL SERVICES (EXP. 6/30/2025).

Jorge O. Elorza  
Mayor and Chairman

Shawn Selleck  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**