



CITY OF PROVIDENCE
MAYOR BRETT P. SMILEY

GREEN AND COMPLETE STREETS ADVISORY COUNCIL

DRAFT MEETING MINUTES

Meeting of the Green and Complete Streets Advisory Council

April 17, 2023, 4:45 PM

First Floor Conference Room, Doorley Building, 444 Westminster Street, Providence RI, 02903

Overseeing Body: City of Providence Department of Planning and Development

Voting members present: Rosie Jaswal, Kathleen Gannon, Doug Johnson, Will Cornwall, Dina Quezada

Non-voting Ex-Officio members present: Alex Ellis, Cpt. Luis SanLucas

Ms. Jaswal called the meeting to order at 4:50 PM.

Following roll call, Ms. Jaswal introduced item #2, the consent agenda. Ms. Gannon moved approval, and Mr. Cornwall seconded. All voted in favor. Ms. Jaswal moved on to the next agenda item, overview of review procedure. Mr. Ellis gave this overview.

Ms. Jaswal moved on to the next agenda item, an update on the status of Green and Complete Streets projects. Mr. Ellis updated that the Safe Streets For All grant for urban trail network buildout was moving forward, and the pause on traffic calming had not yet been lifted.

Ms. Jaswal moved on to the next agenda item, regarding a proposed communication to City Council requesting amendments to the Green and Complete Streets Ordinance. She outlined a few specific language changes she wished to see, including the addition of alternate members to relieve some of the pressure on quorum that the Advisory Council has struggled with. Other members offered other ideas for amendments they wished to see as well. Finally, Ms. Gannon moved to authorize Ms. Jaswal to work with Mr. Ellis to draft a letter containing these provisions, and upon requesting edits from the Advisory Council via email, to convey the letter to City Council. Mr. Cornwall seconded, and all voted in favor.

Ms. Jaswal moved on to the next agenda item, Announcements, Staff Updates, and Public Comment. After brief discussion and announcements, Ms. Jaswal adjourned the meeting at 5:47 PM.

Respectfully submitted by Alex Ellis.

DEPARTMENT OF PLANNING & DEVELOPMENT

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