



**CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT**

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MAY 9, 2022**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall (unless operating under COVID-19 restrictions, which will be Via Zoom and information will appear on the printed agenda)**, for the following:

DEPARTMENT OF PARKS

ASH TREE TREATMENT FOR EMERALD ASH BORER 2022.

CITY CENTER RINK OFFICE HVAC IMPROVEMENTS.

NORTH BURIAL GROUND OFFICE HVAC UPGRADES.

PRETE-METCALF FIELD DRAINAGE IMPROVEMENTS.

PURCHASE OF IPE WOOD FOR PARK BENCHES.

YOUNG TREE MAINTENANCE 2022.

RIDGE STREET PLAYGROUND FURNISHINGS.

DEPARTMENT OF PUBLIC PROPERTY

BURNER REPAIR-ONE-YEAR CONTRACT FY23 WITH TWO ONE-YEAR OPTIONS.

DEPARTMENT OF RECREATION

CHLORINE FOR CITY POOLS-1 YEAR BLANKET CONTRACT (7/1/22-6/30/23).

AWARDS AND TROPHY NEEDS FOR 2022-2023.

DJ SERVICES FOR ALL RECREATION PROGRAMS AND SPECIAL EVENTS.

FOOD FOR COOKOUTS AND AFTERNOON SNACKS.

SPORTS EQUIPMENT AND APPAREL.

WATER SUPPLY BOARD

(3) 2023 COMPACT SPORT UTILITY VEHICLES.

HVAC MAINTENANCE & REPAIR (EXP. 6/30/25) WITH 1 OPTION YEAR.

PHOSPHORIC ACID (EXP. 6/30/23) WITH (2) 1 YEAR OPTIONS.

SURPLUS SALE.

Jorge O. Elorza
Mayor and Chairman

Tina L. Mastroianni
Acting City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: pjordan@providenceri.com.