



**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, MAY 23, 2022**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**INFORMATION TECHNOLOGY**

BROADBAND SERVICES-ARPA 1.

**DEPARTMENT OF PARKS**

BUILDING MATERIALS FOR GANO STREET PARK.

CASINO REPAIRS/BOATHOUSE RENOVATIONS.

**DEPARTMENT OF PLANNING AND DEVELOPMENT**

BENEFIT-COST ANALYSIS FOR URBAN TRAIL NETWORK.

**DEPARTMENT OF PUBLIC PROPERTY**

ARCHITECT FOR THE FRANK D. SPAZIANO MIDDLE SCHOOL, 85  
LAUREL HILL AVE., PROVIDENCE, RI.

ARCHITECT FOR THE HARRY KIZIRIAN ELEMENTARY SCHOOL, 60 CAMDEN AVENUE, PROVIDENCE, RI.

ARCHITECT FOR THE PEACE STREET MIDDLE SCHOOL, 21 PEACE STREET, PROVIDENCE, RI.

AUTOMOTIVE OILS & LUBRICANTS FY23-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

DESIGN-BUILDER (D-B) FOR THE WILLIAM D'ABATE ELEMENTARY SCHOOL, 60 KOSSUTH STREET, PROVIDENCE, RI.

LANDSCAPING SUPPLIES & ICE MELT SUPPLIES FY23-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

RENTAL AND CLEANING OF UNIFORMS FY23-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

TOWING SERVICES FY23-ONE YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

### **WATER SUPPLY BOARD**

FOUR (4) 2023 100% COMPACT ELECTRIC VEHICLES.

Jorge O. Elorza  
Mayor and Chairman

Tina L. Mastroianni  
Acting City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 421-7740 extension 264 or to request a Bid Package e-mail Patti Jordan at: [pjordan@providenceri.com](mailto:pjordan@providenceri.com).**