



**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **MONDAY, AUGUST 29, 2022**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**DEPARTMENT OF PARKS**

STREET TREE PLANTING FALL 2022.

**DEPARTMENT OF PUBLIC PROPERTY**

AUTOMOTIVE GLASS REPAIR AND REPLACEMENT SERVICES  
FY23-ONE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

**WATER SUPPLY BOARD**

FOUR (4) 2023 100% COMPACT ELECTRIC VEHICLES.

DOCUMENT IMAGING/INDEXING, RECORD DESTRUCTION  
(EXP. 6/30/2025) WITH A TWO YEAR OPTION.

ENERGY ADVISOR CONSULTANT SERVICES & UTILITY  
INVOICING DATA EXTRACTION (3-YEAR BLANKET  
CONTRACT).

Jorge O. Elorza  
Mayor and

Chairman

Tina L. Mastroianni  
Acting City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 680-5265 or to request a Bid Package e-mail Francis Gomez at: [fgomez@providenceri.com](mailto:fgomez@providenceri.com).**