



**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on **THURSDAY, SEPTEMBER 29, 2022**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**HEALTHY COMMUNITIES OFFICE**

**EVENING AND WEEKEND BEHAVIORAL HEALTH & SUBSTANCE MISUSE OUTREACH SERVICES.**

**CITY OF PROVIDENCE EMERGENCY MICRO GRANTS FOR SENIOR ADULTS.**

**INFORMATION TECHNOLOGY**

**EPROCUREMENT SOFTWARE-3 YEAR CONTRACT WITH (2) 1 YEAR OPTIONS-ARPA2.**

**DEPARTMENT OF PARKS**

**TEMPORARY OR PERMANENT ACQUISITION OF THE CHRISTOPHER COLUMBUS STATUE FORMERLY LOCATED AT COLUMBUS SQUARE.**

**PROVIDENCE POLICE DEPARTMENT**

ELISTAIR LIGH-T 4 TETHERING STATION.

NIJ 0108.01 RATED III BALISTIC SHIELD.

**DEPARTMENT OF PUBLIC PROPERTY**

GENERAL CONTRACTOR FOR CLASSICAL HIGH SCHOOL LOCATED AT  
770 WESTMINSTER STREET, PROVIDENCE, RI.

**DEPARTMENT OF PUBLIC WORKS**

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES 22-23.

**WATER SUPPLY BOARD**

PROJECT MANAGEMENT SOFTWARE.

REGULATORY, COMPLIANCE & CAREER DEVELOPMENT TRAINING  
(EXPIRES 6/30/25) WITH A 2-YEAR OPTION.

Jorge O. Elorza  
Mayor and

Chairman

Tina L. Mastroianni  
Acting City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 680-5265 or to request a Bid Package e-mail Francis Gomez at:  
[fgomez@providenceri.com](mailto:fgomez@providenceri.com).**