



**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, NOVEMBER 7, 2022**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**DEPARTMENT OF ART, CULTURE & TOURISM**

3 NIGHTS OF LIGHTS PRODUCING PARTNER FOR HOLIDAY SEASON-  
ONE YEAR CONTRACT WITH ONE-YEAR OPTION FOR RENEWAL.

**INFORMATION TECHNOLOGY**

RFP FOR RUCKUS 550/350 WIRELESS ACCESS POINTS.

**DEPARTMENT OF INSPECTION AND STANDARDS**

REAL ESTATE TITLE ABSTRACT RESEARCH.

**DEPARTMENT OF PARKS**

DESIGN-BUILD TENSIONED FABRIC SHADE STRUCTURE FOR CITY  
CENTER RINK.

**DEPARTMENT OF PUBLIC PROPERTY**

GENERAL CONTRACTOR FOR PLEASANT VIEW ELEMENTARY  
SCHOOL LOCATED AT 50 OBADIAH BROWN ROAD, PROVIDENCE, RI.

**OFFICE OF THE TAX ASSESSOR**

VALUATION SERVICES FOR PORT PROPERTIES.

**WATER SUPPLY BOARD**

ELECTRONIC RECEIVER TRANSMITTER AND RADIO EQUIPMENT  
(EXPIRES 12/31/27) WITH A 2-YEAR OPTION.

Jorge O. Elorza  
Mayor and

Chairman

Tina L. Mastroianni  
Acting City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at:  
[cburgess@providenceri.com](mailto:cburgess@providenceri.com).**