



CITY OF PROVIDENCE
BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, DECEMBER 5, 2022**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

DEPARTMENT OF ART, CULTURE & TOURISM

VENDOR TO DESIGN A PROGRAM FOR ROTATING TEMPORARY AND PERMANENT PUBLIC SCULPTURE.

OFFICE OF ECONOMIC OPPORTUNITY

2023 ONE PROVIDENCE FOR YOUTH EMPLOYMENT PROGRAM.

CITY OF PROVIDENCE EARN AND LEARN WORKFORCE DEVELOPMENT PROGRAM.

CITY OF PROVIDENCE FEASIBILITY STUDY FOR ADVANCING AFRICAN HERITAGE-OWNED RADIO/MEDIA SERVICES.

CITY OF PROVIDENCE MINORITY AND WOMEN OWNED BUSINESS ENTERPRISE DISPARITY STUDY.

RECRUITMENT AND SUPPORT TO EXPAND MINORITY CERTIFICATION.

OFFICE OF THE MAYOR

BLACK POLICY AND EQUITY INSTITUTE SEED FUNDING.

COVID-19 EQUITY PROGRAM EVALUATION AND PERFORMANCE MEASUREMENT.

CREATION OF A FUND FOR HOME-BASED CHILD CARE PROVIDERS.

CREATION OF RESIDENT SCHOLARSHIP FUND & EXPANSION OF YOUTH INTERNSHIP PROGRAM.

EXPANDING CULTURAL ENGAGEMENT AND PROVIDING EDUCATIONAL OPPORTUNITIES.

EXPANDING HIGH-QUALITY MENTORING OPPORTUNITIES.

DEPARTMENT OF PARKS

NEUTACONKANUT PARK SKATEPARK EXPANSION DESIGN/BUILD SERVICES.

PAUL GRANDE JR. PARKS IMPROVEMENTS.

DEPARTMENT OF PLANNING AND DEVELOPMENT

ARPA CONSTRUCTION FOR WASHINGTON AND EAST APPROACH IMPROVEMENTS.

COMMUNITY ENGAGEMENT WORKSHOP FACILITATION.

DEPARTMENT OF PUBLIC WORKS

STREET SWEEPING SERVICES 22-23.

SLIDE GATE OPERATOR REPAIR-FOX POINT HURRICANE BARRIER,
ALLENS AVENUE.

WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON

WIOA SKILLS TRAINING.

WATER SUPPLY BOARD

TRINITY SQUARE LEAD SERVICE LINE REPLACEMENT PROGRAM
(EXPIRES 5-3-23).

WATERSHED ENVIRONMENTAL SITE ASSESSMENT SERVICES
(EXPIRES 6-30-2026).

WATERSHED SURVEYING SERVICES (EXPIRES 6-30-2026).

Jorge O. Elorza
Mayor and

Chairman

Tina L. Mastroianni
Acting City Clerk

**For More Information on any of the Bid Packages, Please call the Purchasing
Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at:
cburgess@providenceri.com.**