



**CITY OF PROVIDENCE**  
**BOARD OF CONTRACT AND SUPPLY**  
**ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**  
**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, FEBRUARY 13, 2023**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**DEPARTMENT OF PARKS**

RED PANDA EXHIBIT.

**WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON**

COMMERCIAL SPACE FOR THE AMERICAN JOB CENTER (AJC)-TEN-YEAR CONTRACT WITH TWO (2) 10-YEAR OPTIONS FOR RENEWAL.

**WATER SUPPLY BOARD**

REPAIR WORK TO WATER MAINS AND APPURTENANCES AND ASSOCIATED STREET AND SIDEWALK RESTORATION (PW PROJECT NO. 24003 & 23500) (EXP. 6/30/2026).

VARIOUS SIZE COUPLING LOCKS & KEYS (EXPIRES 6/30/2026) WITH A 2-YEAR OPTION.

Brett P. Smiley  
Mayor and

Chairman

Tina L. Mastroianni  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at:**

[cburgess@providenceri.com](mailto:cburgess@providenceri.com)