



CITY OF PROVIDENCE  
MAYOR BRETT P. SMILEY

**PROVIDENCE CITY PLAN COMMISSION  
NOTICE OF REGULAR MEETING**

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**TUESDAY, MARCH 21, 2023, 4:45 PM**

Joseph Doorley Municipal Building, 444 Westminster Street,  
1<sup>st</sup> Floor meeting room, Providence RI 02903

The public may also remotely view and participate in the meeting on the Zoom platform using the following link: <https://us02web.zoom.us/j/87233568540>

For participation using audio and video, a device with webcam and microphone is required.

The public may participate by telephone by dialing one of the following toll-free numbers: 833 548 0276, 833 548 0282, 877 853 5247, or 888 788 0099

The Webinar ID is 872 3356 8540

**OPENING SESSION**

- Call to Order
- Roll Call
- Approval of minutes from the February 21, 2023 meeting
- Director's Report

**CITY COUNCIL REFERRAL**

**1. Referral No. 3539 – Abandonment of a portion of Swan Street**

**Petitioner: Swan Street LLC**

The petitioner is requesting an abandonment of the portion of Swan Street that is located between AP 47 lots 120 and 844 – for action (Lower South Providence)

**CITY COUNCIL REFERRAL**

**2. Referral No. 3540 – 112 Bogman Street**

**Petitioner: Love and Power Counseling and Consulting Services LLC**

The petitioner is requesting a rezoning of the subject property from R-3 to R-P – for action (AP 45 Lot 892, Upper South Providence)

**CITY COUNCIL REFERRAL**

**3. Referral No. 3542 – Abandonment of a portion of Reynolds Ave**

**Petitioner: Res Holdings LLC**

The petitioner is requesting an abandonment of the portion of Reynolds Ave located between Gordon Ave and Baxter Street – for action (Lower South Providence)

**DEPARTMENT OF PLANNING & DEVELOPMENT**

JOSEPH A. DOORLEY JR. MUNICIPAL BUILDING, 444 WESTMINSTER ST, PROVIDENCE RI 02903  
PHONE 401.680.8400 | WWW.PROVIDENCERI.GOV/PLANNING

## INSTITUTIONAL MASTER PLAN AMENDMENT

### 4. Johnson and Wales University

**Applicant: Johnson and Wales University**

The applicant is requesting to amend their Institutional Master Plan (IMP) which was approved in November 2022, for location of a soccer facility and an indoor agricultural building – for action

## MINOR SUBDIVISION

### 5. Case No. 23-013MI – 55 George M Cohan Boulevard

**Applicant: I-195 Redevelopment District**

The applicant is requesting to subdivide the subject lot also known as parcel 9 of the I-195 Development District, measuring approximately 45,886 SF and zoned C-2, into two lots of 27,834 SF and 18,052 SF – for action (AP 18 Lot 355, Fox Point)

## MINOR SUBDIVISION

### 6. Case No. 23-016MI – 781 Manton Ave

**Applicant: Roddy Rodriguez**

The applicant is proposing to subdivide the subject lot which measures approximately 49,475 SF and zoned R-2, into four lots measuring approximately 18,449 SF, 9,047 SF, 11,554 SF and 10,426 SF – for action (AP 34 Lot 339, Manton)

## ADJOURNMENT

### IMPORTANT INFORMATION

- Documents for the agenda items may be accessed at:  
<http://www.providenceri.gov/planning/city-plan-commission-cpc/>.  
Those who cannot access the documents electronically may call **401-680-8525** to make other arrangements.
- The public will have the opportunity to comment during the meeting in-person, through the electronic platform and by telephone. Public comment may also be submitted prior to the meeting by email to [cmanjrekar@providenceri.gov](mailto:cmanjrekar@providenceri.gov)
- The Commission encourages comments to be submitted at least 24 hours before the meeting. Comments accepted via email will be discussed at the meeting.
- The City of Providence is committed to providing individuals with disabilities an equal opportunity to participate in and benefit from the City's programs, activities, and services. If you have a disability and require accommodations in order to fully participate in this activity, contact Leonela Felix, Esq., Ethics Education and ADA Coordinator at 401-680-5333 or [LFelix@ProvidenceRI.gov](mailto:LFelix@ProvidenceRI.gov). Providing at least 72 hours' notice will help to ensure availability.
- Contact Choyon Manjrekar with the Department of Planning and Development [cmanjrekar@providenceri.gov](mailto:cmanjrekar@providenceri.gov) or **401-680-8525** if you have any questions regarding this meeting.