



**CITY OF PROVIDENCE**

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**BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, APRIL 24, 2023**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**HEALTHY COMMUNITIES OFFICE**

**DESIGN & SOCIAL MEDIA CONTENT DEVELOPMENT SERVICES, SIX-MONTH CONTRACT WITH THREE ONE-YEAR OPTIONS FOR RENEWAL.**

**EMBEDDED SOCIAL WORKERS AT PUBLIC & COMMUNITY LIBRARIES, ONE-YEAR CONTRACT WITH THREE ONE-YEAR OPTIONS FOR RENEWAL.**

**DEPARTMENT OF PARKS**

**URBAN WOOD DEPOT FACILITY PARTNERSHIP.**

**PROVIDENCE POLICE DEPARTMENT**

**ANIMAL FOOD & SUPPLIES-CONTRACT PERIOD: FY 2024 (JULY 1, 2023-JUNE 30, 2024).**

**BAGGED KILN-DRIED WOOD SHAVINGS FOR THE MOUNTED COMMAND CONTRACT PERIOD-JULY 1, 2023 TO JUNE 30, 2024.**

BALED HAY FOR MOUNTED COMMAND HORSES CONTRACT PERIOD-  
JULY 1, 2023 TO JUNE 30, 2024.

FORENSIC SUPPLIES (JULY 1, 2023-JUNE 30, 2024).

PROVIDENCE ANIMAL CONTROL VACCINES, MEDICATIONS AND  
SUPPLIES.

SHOEING MOUNTED COMMAND HORSES-CONTRACT PERIOD-JULY 1,  
2023 to JUNE 30, 2024.

### **DEPARTMENT OF PUBLIC PROPERTY**

GENERAL CONTRACTOR FOR PHASE 2 OF PPSD 21ST CENTURY MEDIA  
CENTER RENOVATIONS.

### **WORKFORCE SOLUTIONS OF PROVIDENCE/CRANSTON**

ONE STOP OPERATOR SERVICES 2023-2025.

### **WATER SUPPLY BOARD**

UNMANNED AERIAL SYSTEM SERVICES (EXPIRES 6/30/26) WITH 1-  
YEAR OPTION.

Brett P. Smiley  
Mayor and

Chairman

Tina L. Mastroianni  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at:  
[cburgess@providenceri.com](mailto:cburgess@providenceri.com).**