



CITY OF PROVIDENCE

**BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT**

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, MAY 8, 2023**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

DEPARTMENT OF ART, CULTURE & TOURISM

**TECHNICAL PRODUCTION COMPANY-SERVICE PROVIDER-1 YEAR
CONTRACT WITH 1 ONE-YEAR OPTION.**

OFFICE OF ECONOMIC OPPORTUNITY

**BUILDING RESILIENCE IN NON-PROFITS SERVING UNDERSERVED
PROVIDENCE COMMUNITIES.**

PROVIDENCE FIRE DEPARTMENT

**WRITTEN FIRE DEPARTMENT PROMOTIONAL EXAMINATIONS (TWO
YEAR CONTRACT).**

HORSE FEED AND SUPPLEMENTS (JULY 1, 2023-JUNE 30, 2024).

**WRITTEN POLICE PROMOTIONAL EXAMINATION FOR THE RANK OF
YOUTH SERVICES DETECTIVE.**

DEPARTMENT OF PUBLIC PROPERTY

GENERAL CONTRACTOR FOR PHASE 3 OF PPSD 21ST CENTURY MEDIA CENTER RENOVATIONS.

DEPARTMENT OF PUBLIC WORKS

PURCHASE OF A 12,000 POUND MOHAWK TRUCK/VEHICLE LIFT.

WATER SUPPLY BOARD

VARIOUS WATER PIPE APPURTENANCES (EXP. 6/30/24) WITH 1-OPTION YEAR.

LASERFICHE SUPPORT (EXPIRES 6/30/26) WITH A 1-YEAR OPTION.

REMOVAL AND DISPOSAL OF RESIDUALS FROM THE SOUTH SEDIMENTATION BASIN (EXP. 12/31/25).

WESTERN JOHNSTON HIGH SERVICE EXPANSION (WATER TANK)-CONTRACT 1 (EXP. 12/31/24).

WESTERN JOHNSTON HIGH SERVICES EXPANSION (SITE WORK)-CONTRACT 2 (EXP. 12/31/24).

Brett P. Smiley
Mayor and

Chairman

Tina L. Mastroianni
City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at: cburgess@providenceri.com.