

## CITY OF PROVIDENCE

# BOARD OF CONTRACT AND SUPPLY ADVERTISMENT

For more information on any of the Bid Packages, please call the respective Department that has placed the advertisement.

#### CITY OF PROVIDENCE

#### **INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until 2:15 o'clock P.M. on MONDAY, JUNE 5, 2023, at which time they will be publicly opened and read aloud in Committee Room "B", Room 305 on the Third Floor Level of City Hall, for the following:

## DEPARTMENT OF INSPECTION AND STANDARDS

CONTRACTOR BIDDING FOR EMERGENCY BOARD UP SERVICE (2 YEAR CONTRACT).

### DEPARTMENT OF PARKS

ROGER WILLIAMS PARK STORMWATER TREATMENT TRAIN.

### DEPARTMENT OF PUBLIC PROPERTY

AUTOMOTIVE GLASS REPAIR AND REPLACEMENT SERVICES FY24-ONE YEAR CONTRACT WITH A TWO ONE YEAR OPTIONS.

CASH VAULT SERVICES-1 YEAR CONTRACT WITH TWO 1-YEAR OPTIONS.

CATERING SERVICES FY24-ONE-YEAR CONTRACT WITH TWO ONE-YEAR OPTIONS.

# **DEPARTMENT OF RECREATION**

DJ SERVICES FOR ALL RECREATION PROGRAMS AND SPECIAL EVENTS FOR 2023-2024.

# WATER SUPPLY BOARD

ANNUAL AND BI-ANNUAL TESTING OF ABOVE GROUND (AST) AND UNDERGROUND (UST) STORAGE TANKS- 3 YEAR CONTRACT.

ELECTRICAL SERVICES (EXPIRES 12-31-2026).

PLUMBING SUPPLIES.

TRUFUEL 50:1 PREMIXED SMALL ENGINE FUEL.

VEHICLE LIFT REPAIR AND SERVICE (EXP. 6/30/26).

Brett P. Smiley Mayor and

Chairman

Tina L. Mastroianni City Clerk

For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at: <a href="mailto:cburgess@providenceri.com">cburgess@providenceri.com</a>.