



**CITY OF PROVIDENCE**

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**BOARD OF CONTRACT AND SUPPLY  
ADVERTISEMENT**

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**For more information on any of the Bid Packages, please call the  
respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, JULY 31, 2023**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**WATER SUPPLY BOARD**

**ABOVE GROUND (AST) AND UNDERGROUND (UST) STORAGE TANKS  
TESTING SERVICES (EXP. 6/30/26).**

**BROCHURE LAYOUT, DESIGN AND PRINTING (EXP. 6/30/26) WITH 2-  
OPTION YEARS.**

**CONSTRUCTION MANAGEMENT SERVICES (EXPIRES 12-31-2026).**

**ZERO TURN MOWERS MODEL ISX3300 OR COMPATIBLE (2023 OR  
CURRENT).**

Brett P. Smiley  
Mayor and

Chairman

Tina L. Mastroianni  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing  
Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at:  
[cburgess@providenceri.com](mailto:cburgess@providenceri.com).**