



**CITY OF PROVIDENCE**

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**BOARD OF CONTRACT AND SUPPLY  
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respective Department that has placed the advertisement.**

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**CITY OF PROVIDENCE**

**INVITATION TO BID**

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **MONDAY, AUGUST 28, 2023**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

**INFORMATION TECHNOLOGY**

**RFP FOR COURT MANAGEMENT SOFTWARE - 3 YEAR CONTRACT  
WITH 2-1 YEAR OPTIONS.**

**DEPARTMENT OF PARKS**

**STREET TREE PLANTING SITE PREPARATION AND INSTALLATION.**

**DEPARTMENT OF PUBLIC PROPERTY**

**BRANDED MERCHANDISE PRINTER (ONE-YEAR CONTRACT WITH  
TWO YEAR OPTIONS).**

**MOTOR VEHICLE AUTO BODY REPAIRS - TWO YEAR CONTRACT.**

**PURCHASE OF FIVE (5) ELECTRIC VEHICLES FOR THE CITY OF  
PROVIDENCE, RI.**

**PURCHASE OF ONE (1) USED COMPACT SPORT UTILITY VEHICLE  
(SUV) FOR THE CITY OF PROVIDENCE, RI.**

Brett P. Smiley  
Mayor and

Chairman

Tina L. Mastroianni  
City Clerk

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**For More Information on any of the Bid Packages, Please call the Purchasing Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at: [cburgess@providenceri.com](mailto:cburgess@providenceri.com).**