

CITY OF PROVIDENCE
LOCUST GROVE CEMETERY

R.I.G.L. 34-13-1:

THIS PLAN SHALL BE INDEXED AS
CONGRESS AVENUE

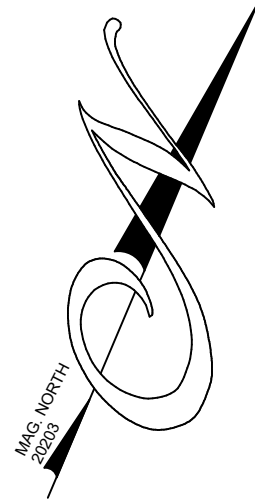
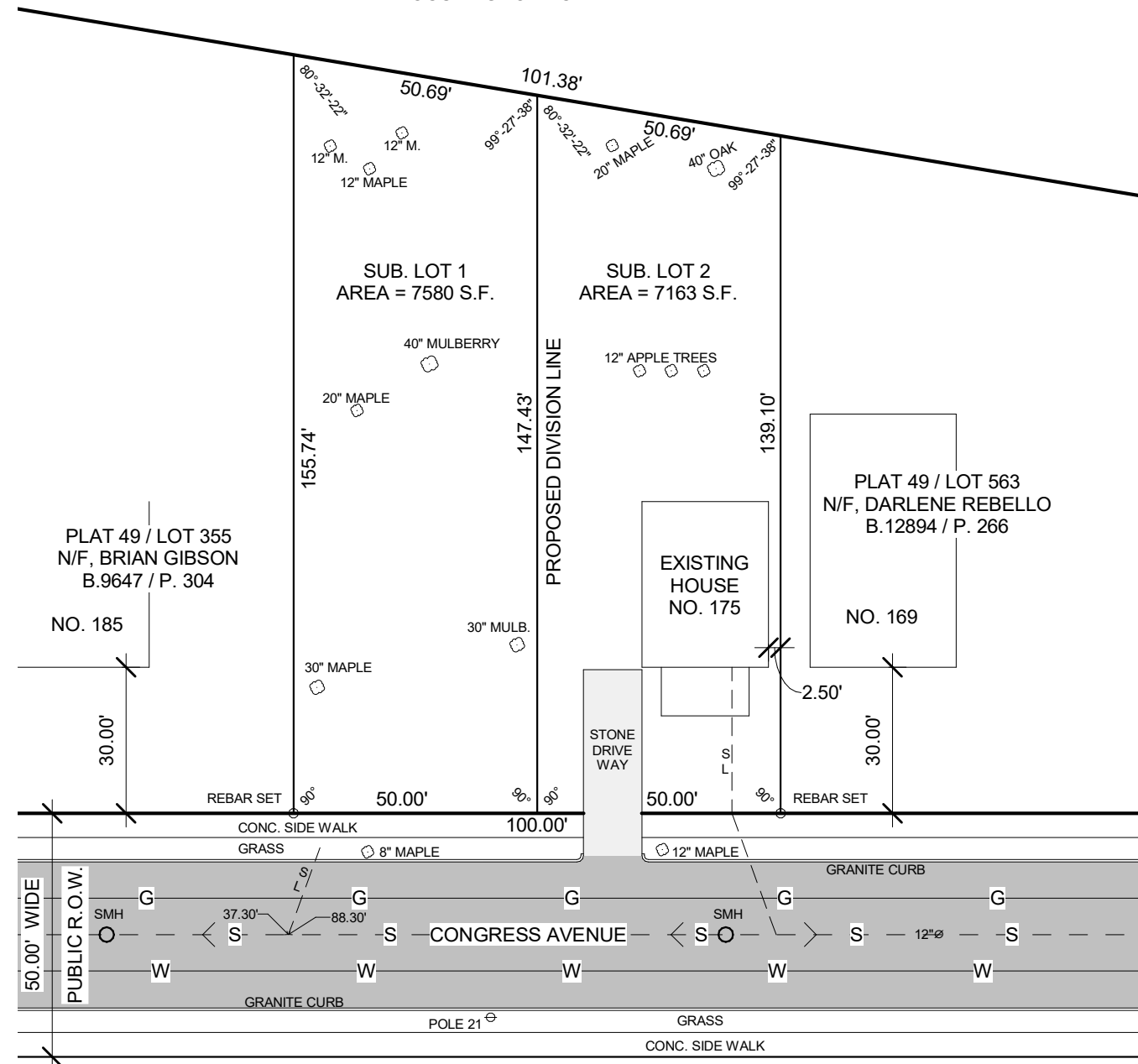


NOTES:

- REFERENCE: SANITARY SEWER 158/47 ST. LINE PLAN 82/A-105
- ZONING: R2 (HD)
PROPOSED BUILDING LOT COVERAGE =
PROPOSED IMPERVIOUS COVERAGE FRONT YARD =
PROPOSED IMPERVIOUS COVERAGE REAR YARD =
PROPOSED TOTAL IMPERVIOUS LOT COVERAGE =
PROPOSED TREE COVERAGE =
EXISTING TOTAL IMPERVIOUS SUB. LOT 2 COVERAGE = 21%
- PER 402.B THE AVERAGE FRONT YARD SETBACK WITHIN 100' OF LOT ON SAME SIDE OF THE STREET IS 30.2', PROPOSING
- SITE IS LOCATED IN ZONE X PER FIRM MAP NO. 44007C0316G EFFECTIVE 3-2-2009
- ALL ROOF STORMWATER RUNOFF SHALL BE CONTAINED AND TREATED ONSITE, NO CONNECTION TO SEWER OR STORMWATER LINE IS ALLOWED.
- ALL CONSTRUCTION IN THE PUBLIC ROW MUST BE IN ACCORDANCE WITH THE CITY'S STANDARD DETAILS AVAILABLE AT [HTTPS://WWW.PROVIDENCERI.GOV/PUBLIC-WORKS/FORMS/](https://www.providenceri.gov/public-works/forms/) UNDER "REPORTS + PUBLICATIONS".
- UTILITIES SHOWN ON THIS PLAN ARE APPROXIMATELY LOCATED, MUST CONTACT DIG-SAFE AT 1-888-DIG-SAFE BEFORE THE START OF CONSTRUCTION.
- THIS SURVEY HAS BEEN CONDUCTED AND THE PLAN HAS BEEN PREPARED PURSUANT TO SECTION 9 OF THE RULES AND REGULATIONS ADOPTED BY THE STATE OF RHODE ISLAND BOARD OF REGISTRATION FOR PROFESSIONAL LAND SURVEYORS NOVEMBER 25, 2015 AS FOLLOWS:
COMPREHENSIVE BOUNDARY SURVEY - CLASS I

THE PURPOSE FOR CONDUCT OF THE SURVEY AND FOR THE PREPARATION OF THIS PLAN IS AS FOLLOWS:
MINOR SUBDIVISION

BY MOHAMED J. FREIJ DATE: 7-21-23
REGISTERED PROFESSIONAL LAND SURVEYOR RLS NO. 1898 C.O.A. NO. 000A263



LEGEND

- G — GAS LINE
- - - S - - SEWER LINE
- - - W - - WATER LINE
- — — PROPERTY LINE
- TREE
- ⊙ POLE
- SEWER MANHOLE

MOHAMED J. FREIJ



**PROFESSIONAL
LAND SURVEYOR**

MINOR SUBDIVISION

PLAT 49 LOT 339
175 CONGRESS AVE. PROVIDENCE R.I. 02907

OWNER
MAXTON INVESTMENT LLC

401-241-9439 SAM@ELEVEN91.COM

PREPARED BY
MJF ENGINEERING ASSOCIATES

326 SOWAMS ROAD BARRINGTON, R.I. 02806
TEL. 401-241-5153 OR 401-247-2003
E-MAIL LANDSURVEYRI@AOL.COM

PROJECT NO.	23-7-1
SCALE	1" = 30'-0"
DATE	7-21-23
DRAWN BY	JSO
CHECKED BY	MJF
FILE NAME	

1 OF 1 SHEETS