



CITY OF PROVIDENCE

**BOARD OF CONTRACT AND SUPPLY
ADVERTISEMENT**

**For more information on any of the Bid Packages, please call the
respective Department that has placed the advertisement.**

CITY OF PROVIDENCE

INVITATION TO BID

SEALED PROPOSALS will be received by the Department of CITY CLERK, ROOM 311, CITY HALL, PROVIDENCE, RI until **2:15 o'clock P.M.** on **TUESDAY, OCTOBER 10, 2023**, at which time they will be publicly opened and read aloud in **Committee Room "B", Room 305 on the Third Floor Level of City Hall**, for the following:

HEALTHY COMMUNITIES OFFICE

RFI FOR DOULA PROGRAMMING TO IMPROVE MATERNAL HEALTH OUTCOMES.

RFI FOR RECOVERY PROGRAMMING.

BEHAVIORAL HEALTH CO-RESPONSE PROGRAM SUPPORT MANAGEMENT SERVICES, ONE-YEAR CONTRACT WITH THREE ONE-YEAR OPTIONS FOR RENEWAL.

DEPARTMENT OF PLANNING AND DEVELOPMENT

REAL ESTATE LEGAL SERVICES RELATED TO THE PROVIDENCE REDEVELOPMENT AGENCY-3 YEAR CONTRACT.

DEPARTMENT OF PUBLIC PROPERTY

RE-BID AUTOMOTIVE GLASS REPAIR AND REPLACEMENT SERVICES-ONE YEAR CONTRACT WITH TWO ONE YEAR OPTIONS.

TRANSLATION AND INTERPRETATION SERVICES-ONE-YEAR
CONTRACT WITH TWO ONE-YEAR OPTIONS.

DEPARTMENT OF PUBLIC WORKS

PURCHASE OF (1) 2024 SINGLE CAB AND CHASSIS DUAL REAR
WHEELED 3500 HD TRUCK.

INTERESTED SUPPLIERS OF SNOW/ICE CONTROL SERVICES 23-24.

RE-BID INLET STONES 23-24.

WATER SUPPLY BOARD

VARIOUS NEPTUNE WATER METERS SIZES 3" TO 12" & NEPTUNE
UMES.

Brett P. Smiley
Mayor and

Chairman

Tina L. Mastroianni
City Clerk

**For More Information on any of the Bid Packages, Please call the Purchasing
Department at (401) 680-5264 or to request a Bid Package e-mail Chevell Burgess at:
cburgess@providenceri.com.**