



CITY OF PROVIDENCE, RHODE ISLAND

Department: Providence Water

RFP Title: Accelerated Lead Service Line Replacement Program – Contract 1.4 (Exp. 12-13-2025)

Opening Date: 05/06/2024

Addendum #: 2

Issue Date: 04/29/2024

This Addendum No. 2, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the "Instructions to Bidders" for the above-referenced.



ADDENDUM NO. 2

TO: ALL CONTRACT DOCUMENT HOLDERS OF RECORD
ALL PROSPECTIVE BIDDERS

FROM: PROVIDENCE WATER
125 DUPONT DRIVE
PROVIDENCE, RHODE ISLAND 02907
PHONE: (401) 521-6300

DATE ISSUED: MONDAY, APRIL 29, 2024

RE: ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM –
CONTRACT 1.4
CONTRACT NO. 20234

BID OPENING DATE: MONDAY, MAY 6, 2024 AT 2:15 PM

BID OPENING LOCATION: BOARD OF CONTRACT AND SUPPLY MEETING
CITY COUNCIL CHAMBERS
PROVIDENCE CITY HALL
25 DORRANCE STREET
PROVIDENCE, RHODE ISLAND 02903

LAST WRITTEN QUESTIONS DUE: FRIDAY, APRIL 26, 2024

This Addendum No. 2, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the “Instructions to Bidders” for the above-referenced project.

Acknowledge receipt of this Addendum by inserting its number and date on page 00 41 00 – 1 of the Bid Form. Failure to do so may subject the Bidder to disqualification.

The Contract Documents are hereby modified, amended, and supplemented as follows:

SPECIFICATIONS

1. **SPECIFICATION 00 21 13 – INSTRUCTIONS TO BIDDERS:** **ADD** new Article 2.3 as follows:
 - 2.3. Bidders must be affiliated with a state or federal registered apprenticeship program as specified in Appendix O.
2. **SPECIFICATION 00 45 13 – BIDDER’S QUALIFICATIONS:** **DELETE** Paragraph 1.01.B and **REPLACE** with the following:
 - B. Bidders must provide actual number of water service lines replaced (on either the utility side or the customer side) and number of lead water service lines replaced on the customer side (curb to meter) where applicable. The total number must meet the minimum requirements described in Specification 00 21 13 Article 2.2.
3. **SPECIFICATION 01180 – PIPE PENETRATIONS:** **DELETE** “or floor” from Paragraph 2.01.C.
4. **APPENDIX B – DETAIL 1a TYPICAL RESIDENTIAL WATER SERVICE CONNECTION – ELEVATION/SECTION VIEW:** **DELETE** “EXPANSION TANK AS REQUIRED BY RHODE PLUMBING CODE FOR CONTROLLING PRESSURE INCREASES FROM THERMAL EXPANSION.” and **REPLACE** with “EXPANSION TANK AS REQUIRED BY RHODE ISLAND PLUMBING CODE FOR CONTROLLING PRESSURE INCREASES FROM THERMAL EXPANSION. A MINIMUM OF 2 STRAPS AROUND THE TANK ARE REQUIRED ATTACHED TO A BRACKET FASTENED TO THE WALL.”
5. **APPENDIX B – DETAIL 5 FLOOR PENETRATION DETAIL:**
 - a. **DELETE** all references to “PVC SLEEVE” and **REPLACE** with “PIPE WRAP TAPE”.
 - b. **DELETE** “SEALANT BETWEEN COPPER SERVICE PIPE AND PVC SLEEVE” in the Isometric Plan View Enlargement.
 - c. **DELETE** Note #2 in its entirety and renumber the succeeding notes.
 - d. **DELETE** Note #7 and **REPLACE** with “SERVICE PIPES ENTERING BUILDING THROUGH FOUNDATION WALL SHALL BE INSTALLED AS SHOWN ON DETAIL NO. 4 WITH A WALL SLEEVE AND MECHANICAL SEAL.”

-END OF ADDENDUM NO. 2-