



CITY OF PROVIDENCE, RHODE ISLAND

**Department: Providence Water**

**RFP Title: Accelerated Lead Service Line Replacement Program-Contract 1.4 (Exp. 12-13-2025)**

**Opening Date: 06/17/2024**

**Addendum #: 5**

**Issue Date: 06/03/2024**

The purpose of this addendum is:

Additional information



## ADDENDUM NO. 5

**TO:** ALL CONTRACT DOCUMENT HOLDERS OF RECORD  
ALL PROSPECTIVE BIDDERS

**FROM:** PROVIDENCE WATER  
125 DUPONT DRIVE  
PROVIDENCE, RHODE ISLAND 02907  
PHONE: (401) 521-6300

**DATE ISSUED:** MONDAY, JUNE 3, 2024

**RE:** ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM –  
CONTRACT 1.4  
CONTRACT NO. 20234

**BID OPENING DATE:** MONDAY, JUNE 17, 2024 AT 2:15 PM

**BID OPENING LOCATION:** BOARD OF CONTRACT AND SUPPLY MEETING  
CITY COUNCIL CHAMBERS  
PROVIDENCE CITY HALL  
25 DORRANCE STREET  
PROVIDENCE, RHODE ISLAND 02903

**LAST WRITTEN QUESTIONS DUE:** FRIDAY, JUNE 7, 2024

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This Addendum No. 5, including all referenced attachments, modifies, amends, and supplements designated parts of the Contract Documents to the above-referenced project and shall be part of the Contract Documents as provided in the “Instructions to Bidders” for the above-referenced project.

Acknowledge receipt of this Addendum by inserting its number and date on page 00 41 00 – 1 of the Bid Form. Failure to do so may subject the Bidder to disqualification.

The Contract Documents are hereby modified, amended, and supplemented as follows:

## **ATTACHMENTS**

The following attachments are included with this Addendum:

1. Specification 00 41 00 Bid Form Pages 2-6

## **SPECIFICATIONS**

1. **SPECIFICATION 00 11 16 – INVITATION TO BID:** **DELETE** the number of replacement locations in the third paragraph stating 1,219 and **REPLACE** with 1,150.
2. **SPECIFICATION 00 41 00 – BID FORM PAGE 2-6:** **REPLACE** Pages 2 through 6 with the attached Section 00 41 00 Bid Form Pages 2 through 6.
3. **SPECIFICATION 01010 – SUMMARY OF WORK:**
  - a. **DELETE** the number of service line replacements in Paragraph 1.01B stating 1,219 and **REPLACE** with 1,150.
  - b. **DELETE** the number of lead service lines in Paragraph 1.02A stating 1,219 and **REPLACE** with 1,150.
4. **APPENDIX A – CONTRACT ADDRESSES (INITIAL LIST):**
  - a. On the table on the cover page, **REPLACE** the number of properties in Cranston, Ward 5 with 100.
  - b. **REMOVE** all properties on the following streets in Cranston (69 total) from the maps and table:
    - Adie Street (3 properties)
    - Aplin Street (1 property)
    - Church Street (2 properties)
    - Cranston Street (7 properties)
    - Florida Avenue (11 properties)
    - Greene Ave (1 property)
    - Haven Avenue (4 properties)

- Knight Street (9 properties)
  - Randall Street (15 properties)
  - Rose Street (7 properties)
  - Southern Street (6 properties)
  - Vigilant Street (3 properties)
- c. **REPLACE** all full replacements on the following streets in Cranston (21 total) on the maps and table with private side only replacements:
- America Street (3 properties)
  - Connecticut Street (1 properties)
  - New Hampshire Street (7 properties)
  - Rhode Island Street (2 properties)
  - Vermont Street (1 property)
  - Southern Street (7 properties)

**5. APPENDIX C – LOCATIONS THAT REQUIRE FINAL PAVING:**

- a. **REMOVE** final paving locations on the following streets (90 properties):
- Adie Street
  - Aplin Street
  - Church Street
  - Cranston Street
  - Florida Avenue
  - Greene Ave
  - Haven Avenue

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- Knight Street
- Randall Street
- Rose Street
- Southern Street
- Vigilant Street
- America Street
- Connecticut Street
- New Hampshire Street
- Rhode Island Street (east of Southern Street)
- Vermont Street (east of Southern Street)
- Southern Street

**-END OF ADDENDUM NO. 5-**

**PROVIDENCE WATER  
ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 1.4  
PROJECT NO. 20234**

**BID FORM**

<b><u>ITEM NO.</u></b>	<b><u>ESTIMATED QUANTITY</u></b>	<b><u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u></b>	<b><u>UNIT BID PRICE IN FIGURES</u></b>	<b><u>AMOUNT IN FIGURES</u></b>
1A	15 each	Lead Service Line Replacement - Public Side Only (Water Main to Curb Stop) <hr/> each	<hr/> \$	<hr/> \$
1B	419 each	Lead Service Line Replacement - Public Side Portion of a Full Replacement (Water Main to Curb Stop) <hr/> each	<hr/> \$	<hr/> \$
1C	120 each	Test Pit at Curb Stop <hr/> each	<hr/> \$	<hr/> \$
1D.1	60 each	New Curb Box <hr/> each	<hr/> \$	<hr/> \$
1D.2	30 each	New Curb Stop Valve <hr/> each	<hr/> \$	<hr/> \$
1E	217 each	Long Side Replacement <hr/> each	<hr/> \$	<hr/> \$
1F	900 CY	Lead Service Line Excavation Greater Than Five (5) Feet <hr/> per cubic yard	<hr/> \$	<hr/> \$
1G	300 SY	Final Trench Pavement Restoration (Infra-red) <hr/> per square yard	<hr/> \$	<hr/> \$

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1H	600 SY	Final Trench Pavement Restoration (Milling and Paving)  per square yard	\$	\$
1I	50,000 SY	Final Pavement (Curb-to-curb)  per square yard	\$	\$
1J	\$ 220,000.00 ALLOWANCE	Uniformed Police Traffic Control  Two hundred and twenty thousand and zero cents allowance	\$ 220,000.00	\$ 220,000.00
1K	\$ 110,000.00 ALLOWANCE	Flaggers for Traffic Control  One hundred and ten thousand dollars and zero cents allowance	\$ 110,000.00	\$ 110,000.00
1L	\$ 40,000.00 ALLOWANCE	Utility Provisions  Foty thousand dollars and zero cents allowance	\$ 40,000.00	\$ 40,000.00
2A	581 each	Lead Service Line Replacement - Private Side Only (Curb Stop to Meter) -  each	\$	\$
2B	392 each	Lead Service Line Replacement - Private Side Portion of a Full Replacement (Curb Stop to Meter) -  each	\$	\$
2C	120 each	Access Not Provided  each	\$	\$

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2D	140 each	Reduced Pressure Zone (RPZ) Backflow Preventer <hr/> each	<hr/> \$	<hr/> \$
3A	21 each	Lead Service Line Replacement - Commercial - Private Side Only (Curb Stop to Meter) <hr/> each	<hr/> \$	<hr/> \$
3B	30 each	Lead Service Line Replacement - Commercial - Private Side Portion of a Full Replacement (Curb Stop to Meter) <hr/> each	<hr/> \$	<hr/> \$
4	3,600 each	Pitcher Filters and Replacement Cartridges <hr/> each	<hr/> \$	<hr/> \$
TOTAL BASE BID PRICE IN WORDS (Items 1A-4)			<hr/>	<hr/>
TOTAL BASE BID PRICE IN FIGURES (Items 1A-4)			<hr/>	<hr/>

\*Transfer Total Base Bid plus Supplemental in words and figures to Section 001000 Bid Form 1 Bidders Blank (Page 7 of 30) under "Total Amount in Writing and Total Amount in Figures."



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ACCELERATED LEAD SERVICE LINE REPLACEMENT PROGRAM - CONTRACT 1.4  
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**BID FORM**

<b><u>ITEM NO.</u></b>	<b><u>ESTIMATED QUANTITY</u></b>	<b><u>BRIEF DESCRIPTION OF ITEMS WITH UNIT BID PRICE IN WORDS</u></b>	<b><u>UNIT BID PRICE IN FIGURES</u></b>	<b><u>AMOUNT IN FIGURES</u></b>
S-1A	850 CY	Imported Common Fill  _____ per cubic yard	\$ _____	\$ _____
S-1B	120 CY	Crushed Stone  _____ per cubic yard	\$ _____	\$ _____
S-1C	20 CY	Flowable Fill  _____ per cubic yard	\$ _____	\$ _____
S-2	105 CY	Miscellaneous Concrete  _____ per cubic yard	\$ _____	\$ _____
S-3	\$ 500,000.00 ALLOWANCE	Miscellaneous Work at Direction of the Owner  _____ Five hundred thousand dollars and zero cents allowance	\$ 500,000.00	\$ 500,000.00
TOTAL SUPPLEMENTAL PRICE IN WORDS (S-1A through S-3)			_____	_____
TOTAL SUPPLEMENTAL PRICE IN FIGURES (S-1A through S-3)			_____	_____

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TOTAL BASE BID PRICE PLUS SUPPLEMENTAL PRICE IN WORDS \_\_\_\_\_

TOTAL BASE BID PRICE PLUS SUPPLEMENTAL PRICE IN FIGURES \_\_\_\_\_

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Bid Form 1 Bidders Blank (Page 7 of 30) under "Total Amount in Writing and Total  
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